This Form was prepared by OFFICIAL C

1999-01-06

10:54:59

Cook County Recorder

99008920

5501 W. 79th St., 3rd Floor Burbank, IL 60459 Attn: Post Closing Doct Attn: Post Closing Dept. 0290032332

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") wh	ose address is
5501 W. 79TH STREET, BURBANK, ILLINO'S 60459	
does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & S	AVINGS BANK a cor-
poration organized and existing under the lays of the whose address is 1401 N. LARKIN AVENUE, IOLIET, ILLINOIS 60435-3788	(herein "Assignee"),
dated JULY 29, 1998 , mace and executed by	
INDITED THE STAND MARILTING ESEL, NOSDAND AND THE	
to and in favor of PRESIDENTIAL MORTGAGE COMPANY upon the folk	owing described property
situated in COOK County, State of Illinois	·
LOT 3 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF JLCCKS 12, 13, 16, 18,	
19 AND 21 VILLAGE OF WILMETTE TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD	
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN: 05-34-112-006-0000	
Property Address: 1011 CENTRAL, WILMETTE, ILLINOIS 60091-	//x.
such Mortgage having been given to secure payment of	
Four Hundred Twenty One Thousand Eight Hundred and 00/100 (Include the Original Principal Amount)	0 000 100 7 10
which Mortgage is of record in Book, Volume, or Liber No, at page	$\frac{98765}{1}$
of the Records of COOK County, State	
together with the note(s) and obligations therein described and the money due and to interest, and all rights accrued or to accrue under such Mortgage.	
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BOX 333-CTI

TS OFFICE

UNOFFICIAL COPY 99008920

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

•	ned Assignor has executed this Assignment of Mortgage on
JULY 29, 1998	·
	COLE TAYLOR BANK
Witness	
	By: Tom Pisagia
Witness	TOM PISAPIA
	SR. VICE PRESIDENT
Attoot Co. 11.	
Allest State of the state of th	
Attest	
STATE OF THE STATE OF	
GOUNTY OF SCOOKS	
, the undersigned Notary Public in and	for said County in said State, hereby certify that
	hose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK	is signed to the foregoing conveyance and who is known to me
acknowledged before me on this date, that	ping informed of the conveyance, he/ she as such
	voluntarily for and as the act of said corporation.,
Given under my hand and seal,	2.95
	Wanna C. Franker
	Notary Public /// AD / A
	My commission expires: /////8/00
	
	OFFICIAL SEAL }
	DONNA C BINION }
	MUTARY PUBLIC, STATE OF ILLINOIS