



Prepared by: *CT*  
COVENANT MORTGAGE CORPORATION  
1156 W. SHURE DR STE 150  
ARLINGTON HEIGHTS, IL 60004  
And when recorded mail to:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

*MAIL TO*

1207635

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12-23-98, executed by **LISA SWEENEY, MARRIED TO JAMES S. CHRISTENSEN**

to **COVENANT MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is 1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004 and recorded in ~~Libor~~ AS Document page(s) NO **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

17-16-406-030-1242

600 S. DEARBORN AVE., #1808, CHICAGO, IL 60605

*4244551*  
**99008390**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *COOK*

COVENANT MORTGAGE CORPORATION  
*Virginia M. Baker*  
By: VIRGINIA M. BAKER

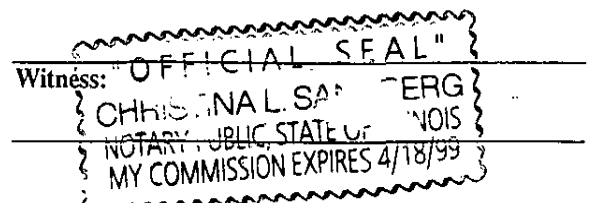
On 12-23-98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA M. BAKER known to me to be the EXECUTIVE VICE PRESIDENT

Its: EXECUTIVE VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Christina L. Sandberg* County, My Commission Expires

By:  
Its:



UNOFFICIAL COPY

99008391

Property of Cook County Clerk's Office

UNIT 1808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRANSPORTATION BUILDING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96338677, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.