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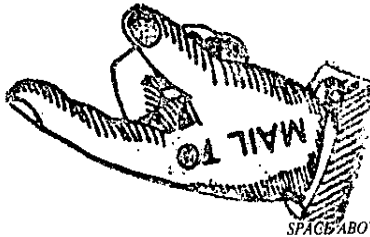
99009592

8633/0177 48 001 Page 1 of 2  
1999-01-06 11:56:49  
Cook County Recorder 23.50



99009592

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRSTAR HOME MORTGAGE CORP.  
1550 EAST 79TH STREET #440  
BLOOMINGTON, MN 55425  
PURCHASING/REVIEW DEPT

Corporation Assignment of Real Estate

Loan #: 7810087153

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRSTAR HOME MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 809 SOUTH 60TH  
STREET, WEST ALLIS, WI 53214,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/28/98  
executed by:

AMIT H. SHAH and VANDANA A. SHAH, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) 99009591 County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:09-15-220-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS  
COUNTY OF COOK

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On December 28, 1998 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public: Margaret R Robson

County: Cook

My commission expires: 7/1/99

Witness: Margaret R. Robson  
"OFFICIAL SEAL"  
Margaret R. Robson  
Notary Public, State of Illinois  
THIS AREA FOR OFFICIAL NOTARIAL USE  
My Commission Expires 7/1/99

\*AAZJOD\*

SAS-A DIVISION OF INTERCOUNTY  
21 55 2314  
B B B

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LEGAL DESCRIPTION:

Loan #: 7810087153

THE EAST 34.06 FEET OF LOT 80 IN WEST OAKS SUBDIVISION UNIT NUMBER 1,  
BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-15-220-020

Property of Cook County Clerk's Office