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1999-01-06 10:23:41
Cook County Recorder 23.50

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR NAME MICHAEL A. CHLAPATY PAULA M. CHLAPATY ADDRESS 535 SOUTH DRYDEN ARLINGTON HEIGHTS IL 60005 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME MICHAEL A. CHLAPATY PAULA M. CHLAPATY <i>98-15052</i> ADDRESS 535 SOUTH DRYDEN ARLINGTON HEIGHTS IL 60005 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.7500%	\$ 35,000.00				1501967392

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 18th day of July 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 95538395 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-233-011
Address(es) of Premises: 535 SOUTH DRYDEN

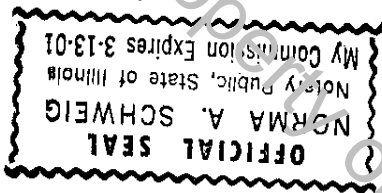
ARLINGTON HEIGHTS IL



11760065

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-32-233-011

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

day of *December* 1998

seal this 11

Given under my hand and

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the *Secretary of said corporation, and* *Norma A. Schweig* personally known to me to be the *President of* *Norma A. Schweig* personally known to me to be the *Secretary of said corporation, and* before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and *Norma A. Schweig* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
)
) ss

This instrument was prepared by and after recording return to:

By: *Shirley K. Randers*
MORTGAGEE: GLENVIEW STATE BANK
HVP
Attest: *Shirley K. Randers*
Its: *Shirley K. Randers*
Its: *Shirley K. Randers*

[Seal]

Witness its hand and seal, this 11 day of *December* 1998