

UNOFFICIAL COPY 99009754

8830/0139 89 001 Page 1 of 2  
1999-01-06 11:00:32  
Cook County Recorder 23.50

PREPARED BY:  
Timothy B. Gibbons  
Mortgage Pros., Ltd.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 710023727



99009754

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION, 800 Burr Ridge Parkway, Burr Ridge, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 22nd, 1998 executed by ANTHONY CORBETT S. KULL and VICTORIA FRANCESCA A. BUENAJE, nka VICTORIA FRANCESCA B. KULL, husband and wife, to Mortgage Pros., Ltd. as joint tenants

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s)  
State of ILLINOIS

COOK 99009754 County Records.  
described hereinafter as follows:

LOT 13 IN BLOCK 4 IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITE, A SUBDIVISION OF PART OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 02-15-207-020

Date of Execution: 12/28/98

ALSO KNOWN AS: 519 N. EASY STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LTG US-737324-C7

# UNOFFICIAL COPY

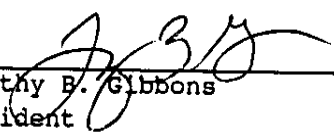
Mortgage Pros., Ltd.

STATE OF Illinois  
COUNTY OF Dupage

On December 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,  
My Commission Expires

  
By: Timothy B. Gibbons  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)