

UNOFFICIAL COPY 99009996

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1999-01-06 09:48:21
Cook County Recorder 23.50



STC16/235

Property of Cook County Clerk's Office

Parcel Number:
15-08-107-055

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012190732

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **99009995**
TWO WESTBROOK CORP CTR. STE 100 WESTCHESTER, ILLINOIS 60154
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated December 24, 1998, made and executed by
ALTHEA M. CARTER, AN UNMARRIED WOMAN

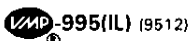
to and in favor of **GRANT MORTGAGE SERVICES, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 292 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 293
IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-107-055

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand and
no/100----- (\$ 115,000.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



TO HAVE AND HOLD the same unto Assignee, its successor and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage on Dec 24, 1998

R. Peter M. Carter

GRANT MORTGAGE SERVICES, INC.

Witness

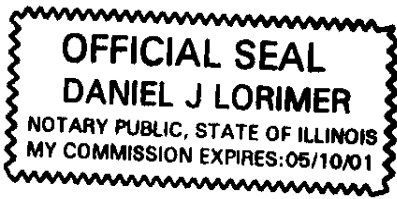
[Signature]

BY:

Witness

Attest

Seal:



State of Illinois
County of Cook

This instrument was acknowledged before me on 12/24/98 by Russell G. Seed as
president of Grant Mortgage Services, Inc.

Notary:

[Signature]