

UNOFFICIAL COPY

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1999-01-06 13:17:26
Cook County Recorder 23.00

FPN 694128-0 DUP
ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JULY 29, 1993, made and executed by MICHAEL H CLARK AND ARLENE KUSHNER, HUSBAND AND WIFE to MIDWEST CAPITAL MORTGAGE CORP. upon the following real property situated in the county of COOK, State of Illinois, to wit:

THE EAST 15 FEET OF LOT 9 AND THE WEST 20 FEET OF LOT 10 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 9, 1893 IN BOOK 59 OF PLATS PAGE 29 AS DOCUMENT NO 1913921, IN CCI.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 93613135 is redeemed, paid off, satisfied and discharged in full.

Dated December 11, 1998.

Permanent Index No. 11-30-116-011-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]
S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

NO ABSTRACT 7732976 1057 ALL
ACOSTILLO (P)

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STATE OF IOWA)
) ss
County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal December 11, 1998.



Notary Public

My commission expires.



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

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IL_MTG