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This Document Prepared by and mail to:

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Katz Randall & Weinberg  
333 W. Wacker Drive  
Chicago, IL 60606

88270259 03 001 Page 1 of 11  
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Cook County Recorder 41.00



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ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

The following information is provided pursuant to the Responsible Property Transfer Act of 1988

7741207-02-TMS (AC) SMS-ED-LOEHL

Seller: Sine Systems Pyle Connectors Corporation

Buyer: Kostner Street E.L.C.

Documents No.: \_\_\_\_\_

I. PROPERTY IDENTIFICATION  
A. Address of property: 1334 N. Kostner Chicago  
Street City or Village Township

Permanent Real Estate Index No.: 16-03-106-002, 028  
105-020, 022

B. Legal Description:  
Section: 3 Township 39 Range 13

Enter or attach current legal description in this area:

Attached on Exhibit 4

Prepared by: Robert S. Blatt name  
333 W. Wacker, Chicago, IL address  
Return to: Katz Randall & Weinberg name  
Lawrence M. Gritton name  
333 W. Wacker, Chicago, IL address

LIABILITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for any environmental clean-up costs whether or not they caused or contributed to the presence of environmental problems associated with the property.

C. Property Characteristics:  
Lot Size \_\_\_\_\_ Acreage \_\_\_\_\_  
Check all type of improvement and uses that pertain to the property:  
 Apartment building (6 units or less)  Commercial apartment (over 6 units)

BOX 333-CT1

Store, office, commercial building

Farm, with buildings

X Industrial building

Other, specify

II. NATURE OF TRANSFER

YES NO

- A. (1) Is this a transfer by deed or other instrument of conveyance? X
(2) Is this a transfer by assignment of over 25% of beneficial interest of an Illinois land trust?
(3) A lease exceeding a term of 40 years?
(4) A mortgage or collateral assignment of beneficial interest?

B. (1) Identify Transferor:

Sine Systems Pyle Connectors Corp., 65 W. Grand, Elmhurst, IL
Name and Current Address of Transferor

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust. Trust No.

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

Name, Position (if any), and Address Telephone No.

C. Identify Transferee: Kostner Street I.T.C., 1030 W. North, Chicago, IL
Name and Current Address of Transferee

III. NOTIFICATION

Under the Illinois Environmental Protection Act, owners of real property may be held liable for costs related to the release of hazardous substances.

1. Section 22.2(f) of the Act states:

"Notwithstanding any other provision or rule of law, and subject only to the defenses set forth in subsection (j) of this Section, the following persons shall be liable for all costs of removal or remedial action incurred by the State of Illinois as a result of a release or substantial threat of a release of a hazardous substance:

(1) The owner and operator of a facility or vessel from which there is a release or substantial threat of release of a hazardous substance;

(2) Any person who at the time of disposal, transport, storage or treatment of a hazardous substance owned or operated the facility or vessel used for such disposal, transport, treatment or storage from which there was a release or substantial threat of a release of any such hazardous substance;

(3) Any person who by contract, agreement, or otherwise has arranged with another party or entity for transport, storage, disposal or treatment of hazardous substances owned, controlled or possessed by such person at a facility there is a release or substantial threat of a release of such hazardous substances; and

(4) Any person who accepts or accepted any hazardous substances for transport to disposal, storage or treatment facilities or sites from which there is a release or a substantial threat of a release of a hazardous substance."

2. Section 4(q) of the Act states:

"The Agency shall have the authority to provide notice to any person who may be liable pursuant to Section 22.2(f) of this Act for a release or a substantial threat of a release of a hazardous substance. Such notice shall include the identified response action and an opportunity for such person to perform the response action."

3. Section 22.2(f) of the Act states:

"If any person who is liable for a release or substantial threat of release of a hazardous substance fails without sufficient cause to provide removal or remedial action upon or in accordance with a notice and request by the agency or upon or in accordance with any order of the Board or any court, such person may be liable to the State for punitive damages in an amount at least equal to, and not more than 3 times, the amount of any costs incurred by the State of Illinois as a result of such failure to take such removal or remedial action. The punitive damage imposed by the Board shall be in addition to any costs recovered from such person pursuant to this Section and in addition to any other penalty or relief provided by this Act or any other law."

4. Section 22.18(a) of the Act states:

"Notwithstanding any other provision or rule or law, except as provided otherwise in subsection (b), the owner or operator, or both, of an underground storage tank shall be liable for all costs of preventive action, correction action and enforcement action incurred by the State of Illinois as a result of a release or a substantial threat of release of petroleum from an underground storage tank."

5. The text of the statutes set out above is subject to change by amendment. Persons using this form may update it to reflect changes in the text of the statutes cited, but no disclosure statement shall be invalid merely because it sets forth an obsolete or superseded version of such text.

#### IV. ENVIRONMENTAL INFORMATION

##### Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage or handling of "hazardous substances", as defined by the Illinois Environmental Protection Act? This question shall not be applicable for consumer goods stored or handled by a retailer in the same form, approximate amount, concentration and manner as they are sold to consumers, provided that such retailer does not engage in any commercial mixing (other than paint mixing or fitting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes   X   No \_\_\_\_\_

2. Has the transferor ever conducted operations on the property which involved the processing, storage or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

Yes   X   No \_\_\_\_\_

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment or disposal of "hazardous or special wastes", as defined by the Federal Resource Conservation and Recovery Act and the Illinois Environmental Protection Act?

Yes   X   No \_\_\_\_\_

4. Are there any of the following specific units (operating or closed) at the property which are or were used by the transferor to manage waste, hazardous wastes, hazardous substances or petroleum?

|                             | YES          | NO           |                                | YES          | NO           |
|-----------------------------|--------------|--------------|--------------------------------|--------------|--------------|
| Landfill                    | _____        | <u>  X  </u> | Injection Wells                | _____        | <u>  X  </u> |
| Surface Impoundment         | _____        | <u>  X  </u> | Wastewater Treatment Units     | <u>  X  </u> | _____        |
| Land Treatment              | _____        | <u>  X  </u> | Septic Tanks                   | _____        | <u>  X  </u> |
| Waste Pile                  | _____        | <u>  X  </u> | Transfer Stations              | _____        | <u>  X  </u> |
| Incinerator                 | _____        | <u>  X  </u> | Waste Recycling Operations     | _____        | <u>  X  </u> |
| Storage Tank (Above Ground) | <u>  X  </u> | _____        | Waste Treatment Detoxification | _____        | <u>  X  </u> |
| Storage Tank (Underground)  | <u>  X  </u> | _____        | Other Land Disposal Area       | _____        | <u>  X  </u> |

Container Storage Area   X  

If there are "YES" answers to any of the above items and the transfer is other than a mortgage or collateral assignment of beneficial interest, attach a site plan which identifies the location of each unit, such site plan to be filed with the Environmental Protection Agency along with this disclosure document.

- |     |   | YES            | NO            |
|-----|---|----------------|---------------|
| 5.  | Has the transferor ever held any of the following in regard to this real property?  |                |               |
| a.  | Permits for discharges of wastewater to waters of the State.  | <u>      </u>  | <u>  X  </u>  |
| b.  | Permits for emissions to the atmosphere. (wastewater pretreatment)  | <u>  X  </u>   | <u>      </u> |
| c.  | Permits for any waste storage, waste treatment or waste disposal operation.   | <u>  X  </u>   | <u>      </u> |
| 6.  | Has the transferor had any wastewater discharges (other than sewage) to a publicly owned treatment works?   | <u>  X  </u>   | <u>      </u> |
| 7.  | Has the transferor taken any of the following actions relative to this property?  |                |               |
| a.  | Prepared a Chemical Safety Contingency Plan pursuant to the Illinois Chemical Safety Act.   | <u>      </u>  | <u>  X  </u>  |
| b.  | Filed an Emergency Planning and Hazardous Chemical Inventory Form pursuant to the Community Right-to-Know Act of 1986   | <u>  X  </u>   | <u>      </u> |
| c.  | Filed a Toxic Chemical Release Form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986.   | <u>  X  </u>   | <u>      </u> |
| 8.  | Has the transferor or any facility on the property or the property been the subject of any of the following State or federal governmental actions?  |                |               |
| a.  | Written notification regarding known, suspected or alleged contamination on or emanating from the property.   | <u>      </u>  | <u>  X  </u>  |
| b.  | Filing an environmental enforcement case with a court or the Pollution Control Board for which a final order or consent decree was entered.   | <u>      </u>  | <u>  X  </u>  |
| c.  | If item b. was answered by checking Yes, then indicate whether or not the final order or decree is still in effect for this property.   | <u>  N/A  </u> | <u>      </u> |
| 9.  | Environmental Releases During Transferor's Ownership  |                |               |
| a.  | Has any situation occurred at this site which resulted in a reportable "release" on any hazardous substances or petroleum as required under State or Federal laws?                              | <u>      </u>  | <u>  X  </u>  |
| b.  | Have any hazardous substances or petroleum, which were released, come into direct contact with the ground at this site?   | <u>  X  </u>   | <u>      </u> |
| c.  | If the answers to questions (a) and (b) are Yes, have any of the following actions or events been associated with a release on the property?  |                |               |
|     | <u>  X  </u> Use of a cleanup contractor to remove or treat materials including soils, pavement or other surficial materials  |                |               |
|     | <u>      </u> Assignment of in-house maintenance staff to remove or treat materials including soils, pavement or other surficial materials  |                |               |
|     | <u>      </u> Designation, by the IEPA or the IESDA, of the release as "significant" under the Illinois Chemical Safety Act   |                |               |
|     | <u>  X  </u> Sampling and analysis of soils   |                |               |
|     | <u>  X  </u> Temporary or more long-term monitoring of groundwater at or near the site  |                |               |
|     | <u>      </u> Impaired usage of an on-site or nearby water well because of offensive characteristics of the water   |                |               |
|     | <u>      </u> Coping with fumes from subsurface storm drains or inside basements, etc.  |                |               |
|     | <u>      </u> Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site   |                |               |
| 10. | Is the facility currently operating under a variance granted by the Illinois Pollution Control Board?   | <u>      </u>  | <u>  X  </u>  |
| 11. | Is there any explanation needed for clarification of any of the above answers or responses?   |                |               |
|     | <u>  9b. Although not constituting a release of a reportable quantity of oil, surficially stained soils were removed in the spring of 1989 from an area formerly used to store scrap metal.</u> |                |               |

A. SITE INFORMATION UNDER OTHER OWNERSHIP OR OPERATION

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1. Provide the following information about the previous owner or any entity or person the transferor leased the site to or otherwise contracted with for the management of the site or real property:

Name: information not available

Type of business/  
or property usage \_\_\_\_\_

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, other contracts for management or use of the facilities or real property: **information not available**

|                             | YES   | NO    |                                | YES   | NO    |
|-----------------------------|-------|-------|--------------------------------|-------|-------|
| Landfill                    | _____ | _____ | Injection Wells                | _____ | _____ |
| Surface Impoundment         | _____ | _____ | Wastewater Treatment Units     | _____ | _____ |
| Land Treatment              | _____ | _____ | Septic Tanks                   | _____ | _____ |
| Waste Pile                  | _____ | _____ | Transfer Stations              | _____ | _____ |
| Incinerator                 | _____ | _____ | Waste Recycling Operations     | _____ | _____ |
| Storage Tank (Above Ground) | _____ | _____ | Waste Treatment Detoxification | _____ | _____ |
| Storage Tank (Underground)  | _____ | _____ | Other Land Disposal Area       | _____ | _____ |
| Container Storage Area      | _____ | _____ |                                |       |       |

### V. CERTIFICATION

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

Dated: \_\_\_\_\_, 19 98



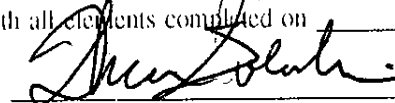
signature

Samuel S. Wald

type or print name

TRANSFEROR (or on behalf of Transferor)

B. This form was delivered to me with all elements completed on \_\_\_\_\_, 19 98



signature

William Woloshin

type or print name

~~TRANSFEROR~~ on behalf of Transferee)

C. This form was delivered to me with all elements completed on \_\_\_\_\_, 19 98

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signature

MANUFACTURERS BANK by  
type or print name  
LENDER (or on behalf of Lender)

James MANN  
SR. Vice Pres

Property of Cook County Clerk's Office

## PARCEL 1:

THE NORTH 248 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WITH A STRAIGHT LINE DRAWN FROM A POINT ON SAID EAST LINE OF WEST 300 FEET WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 TO A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 685.15 FT SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE EAST ALONG THE ABOVE MENTIONED STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 640.48 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 640.48 FEET A DISTANCE OF 534.91 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 394.72 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF THE WEST 300 FEET OF NORTHEAST 1/4 OF NORTHWEST 1/4; AND THENCE NORTH ALONG SAID EAST LINE OF THE WEST 300 FEET A DISTANCE OF 635.35 FEET TO THE POINT OF BEGINNING) (EXCEPT THAT PART USED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR A SWITCH TRACK, BEGINNING AT THE SOUTHWEST CORNER OF SAID PREMISES HEREINBEFORE CONVEYED AND RUNNING THENCE NORTHWESTERLY IN AN ARC TO A POINT WHERE THE SOUTHERLY LINE OF SUCH SWITCH TRACK PROPERTY MEETS THE WEST LINE OF SAID PREMISES HEREINBEFORE CONVEYED AT A POINT 256.92 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PREMISES HEREINBEFORE CONVEYED; ALSO, EXCEPTING FROM SAID PREMISES THAT PART CONVEYED TO ZENITH RADIO CORPORATION BY AN INSTRUMENT RECORDED JUNE 16, 1960 AS DOCUMENT NUMBER 17883825, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED EAST LINE") OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WITH A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED STRAIGHT LINE") DRAWN FROM A POINT ON THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE WHICH IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 TO A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; AND RUNNING THENCE EAST ALONG THE ABOVE FIRST MENTIONED STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE (HEREINAFTER REFERRED TO AS "WEST LINE") OF THE EAST 640.48 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 320 FEET; THENCE WEST ALONG A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "SECOND MENTIONED STRAIGHT LINE") LOCATED 320 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED FIRST MENTIONED STRAIGHT LINE



A DISTANCE OF 393.47 FEET, MORE OR LESS, TO THE INTERSECTION OF SUCH SECOND MENTIONED STRAIGHT LINE WITH THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE; AND THENCE NORTH ALONG SAID FIRST MENTIONED EAST LINE A DISTANCE OF 320 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 250 FEET OF THE SOUTH 75 FEET OF THE NORTH 323 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 300 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) FOR A SWITCH TRACT OR TRACK AS CREATED BY DEED FROM MARTIN J. HANSON AND ANN C. HANSON, HUSBAND AND WIFE, AND MARTIN J. HANSON AS TRUSTEE UNDER LAST WILL AND TESTAMENT OF JOHN C. HANSON, DECEASED; LOUIS E. HANSON AND LILLIAN E. HANSON AS TRUSTEES UNDER THE LAST WILL AND TESTAMENT OF LOUIS J. HANSON, DECEASED, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED DECEMBER 31, 1948 AND RECORDED JANUARY 31, 1949 AS DOCUMENT NUMBER 14488015 AS REVISED AND RECORDED JUNE 30, 1950 AS DOCUMENT NUMBER 14840790 AND AS AMENDED BY GRANT BY ZENITH RADIO CORPORATION, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED FEBRUARY 26, 1951 AND RECORDED JULY 24, 1951 AS DOCUMENT NUMBER 15129705 SAID SWITCH TRACK BEING LOCATED ON THE PREMISES, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, WHICH IS 640.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR A DISTANCE OF 25.75 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 373.07 FEET, A DISTANCE OF 151.52 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 349.27 FEET, A DISTANCE OF 203.81 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 300 FEET, A DISTANCE OF 105.22 FEET, TO A POINT WHICH IS 256.92 FEET NORTH OF THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.37 FEET FOR A DISTANCE OF 108.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTHEASTERLY IN A CURVED LINE CONVEX TO THE SOUTHWEST, CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 393.07 FEET A DISTANCE OF 331.75 FEET TO A POINT IN THE SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



## PARCEL 5:

EASEMENT TO CONSTRUCT AND MAINTAIN A REASONABLE NUMBER OF CROSSINGS OVER AND ACROSS THE SWITCH TRACK FOR VEHICLES AND PEDESTRIANS IN CONNECTION WITH INGRESS TO AND EGRESS FROM PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) AS CREATED BY GRANT FROM ZENITH RADIO CORPORATION, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED FEBRUARY 26, 1951 AND RECORDED JULY 24, 1951 AS DOCUMENT NUMBER 15129705 OVER AND ACROSS THE SWITCH TRACK USED BY THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, BEING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, WHICH IS 640.48 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 FOR A DISTANCE OF 25.76 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 352.52 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTHWESTERLY ON A CURVE LINE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 143.27 FEET, A DISTANCE OF 203.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 300 FEET, A DISTANCE OF 105.22 FEET, TO A POINT WHICH IS 256.92 FEET NORTH OF THE SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHWEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 369.27 FEET FOR A DISTANCE OF 108.68 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTHEASTERLY IN A CURVED LINE CONVEX TO THE SOUTHWEST, CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 393.07 FEET A DISTANCE OF 331.75 FEET TO A POINT IN THE SAID SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY DEED FROM KLING BROTHERS ENGINEERING WORKS, CORPORATION OF ILLINOIS, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED NOVEMBER 18, 1948 AND RECORDED NOVEMBER 23, 1948 AS DOCUMENT NUMBER 14448649 TO CONSTRUCT AND USE A SWITCH TRACK AND ALSO, IF NECESSARY, A SWITCH OVER AND ACROSS AND UPON THE EAST 168 FEET OF THE WEST 498 FEET OF THE NORTH 36 FEET OF THE SOUTH 75 FEET OF THE NORTH 323 FEET OF THE NORTH 1/2 OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 300 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

EASEMENT TO EXTEND THE PRIVATE SEWER SYSTEM INTO PARCEL 2 FOR THE PURPOSE OF

PROVIDING DRAINAGE FOR PARCEL 2 AS CREATED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF ILLINOIS, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED AUGUST 1, 1951 AND RECORDED JANUARY 2, 1952 AS DOCUMENT NUMBER 15246124 OF THE PRIVATE SEWER SYSTEM LOCATED IN AND UNDER THE NORTH AND SOUTH ROAD DESCRIBED AS FOLLOWS:

THE WEST 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 586.75 FEET SOUTH OF THE NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4);

ALSO,

THE EAST 15 FEET OF THE SWITCH TRACK PROPERTY DESCRIBED AS PARCEL 4 AFORESAID, AND ITS CONNECTION TO SEWERS IN NORTH KOSTNER AVENUE SAID CONNECTION TO BE LOCATED IN A STRIP OF LAND APPROXIMATELY 25 FEET, MORE OR LESS, SOUTH OF THE NORTH LINE OF THE PREMISES DESCRIBED AS FOLLOWS:

THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

PARCEL 8:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 (TAKEN AS A TRACT) AS CREATED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF DELAWARE, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED JUNE 4, 1960 AND RECORDED JUNE 17, 1960 AS DOCUMENT NUMBER 17885172 FOR A PRIVATE WAY OR ROAD FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE WEST 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 686.25 FEET SOUTH PART NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4, WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4);

ALSO,

THE EAST 15 FEET OF THE SWITCH TRACK PROPERTY DESCRIBED AS PARCEL 4, AFORESAID;

ALSO,

THE SOUTH 15 FEET OF THE EAST 640.48 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 15 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

## PARCEL 9:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY AGREEMENT BETWEEN THE JOHNSON CHAIR COMPANY, CORPORATION OF ILLINOIS, WITH LOUIS HANSON AND LOUIS HANSON COMPANY, CORPORATION OF ILLINOIS, DATED MAY 29, 1908 AND RECORDED JULY 20, 1908 AS DOCUMENT NUMBER 4233763 AS AMENDED BY AGREEMENT DATED JANUARY 23, 1909 AND RECORDED FEBRUARY 5, 1909 AS DOCUMENT NUMBER 4324798 AND AS MODIFIED BY AGREEMENT BETWEEN ZENITH RADIO CORPORATION, CORPORATION OF DELAWARE, AND THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, AND OTHERS DATED DECEMBER 1, 1959 AS DOCUMENT NUMBER 17439012 FOR A PRIVATE ROADWAY FOR INGRESS AND EGRESS OF VEHICLES AND PEDESTRIANS ON, OVER AND ACROSS A STRIP OF LAND 40 FEET WIDE, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 300 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH POINT IS 686.25 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE EAST TO A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 WHICH POINT IS 685.15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 (EXCEPT THAT PART IN THE EAST 33 FEET OF THE NORTHWEST 1/4), ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 10:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WARRANTY DEED FROM CHARLES KLING AND DORTHEA KLING, HUSBAND AND WIFE, TO THE PYLE-NATIONAL COMPANY, CORPORATION OF NEW JERSEY, DATED JULY 24, 1916 AND RECORDED JULY 28, 1916 AS DOCUMENT NUMBER 5919740 FOR LIGHT AND AIR OVER A STRIP OF LAND 15 FEET WIDE IMMEDIATELY ADJOINING THE SOUTH LINE OF PARCEL 1 FOR A DISTANCE OF 755.96 FEET WEST FROM THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.