UNOFFICIAL COPY

LÕAN NO. 7148455

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

1999-01-06 10:54:34 Cook County Recorder 25.50



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANT AS TRUSTEE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does nere by REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES L. WEST AND ANNETTE M. WEST, HIS WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing care JANUARY 16, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document North to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: # 98066142

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-14-414-033

Address(es) of premises: 20464 DORIA LANE, OLYMPIA FIELDS, IL 60461

AUG 1 8 1998 Witness our hands and seal, this ____ day of

BANKERS TRUST COMPANY AS TRUSTEE

Patrick M. Gorrier

Assistant:Secreta

California STATE OF Orange COUNTY OF _ Thomas J. Baldwin a notary public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that Katherine M. Wannenmacher personally known to , an Illine's corporation, and me to be the Asimont Vice President **Bankers Trust Company** Assistant Secretary Patrick M. Gorrie , personally known to me to be the corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Assistant Secretary** Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of aid corporation, for the uses and purposes therein set forth. day of AUG 1 8 1998 . 19 GIVEN under my hand and notarial seal this THOMAS J. BALDWIN Commission # 1039458 Notary Public — California Orange County My Comm. Expires Oct 5, 1998 COMMISSION FXPIRES This document sent by: ANNIE LONG Wendover Financial Services Corporations P.O. Box 26903 Greensboro, NC 27419-6903

99010444 Page 3 of 3

LOT 16 IN BLOCK 2 IN A.G. BRIGGS AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 16821660, IN COOK COUNTY, ILLINOIS.