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UNOFFICIAL COPY

FMG #: 0073390431
NAME: JAIME ESPINO
P/O DATE: 11/09/1998

8377003 21 001 Page 1 of 3
1999-01-06 11:02:46
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
GREATER ILLINOIS TITLE COMPANY
120 NORTH LASALLE STREET
SUITE 800
CHICAGO, IL 60602-



THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224
Tax Parcel #: 11314150180000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAIME ESPINO AND JERMILA ESPINO HIS WIFE, MARTIN GARCIA, A SINGLE*

to NORTOWN MORTGAGE

dated April 19th, 1993, and recorded on 04/28/1993 in Mortgage Record
_____, page _____, and or Instrument # 93312792, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

*MAN

6538 N ASHLAND AVENUE
CHICAGO, IL 60626

424 7839
Cook County Clerk's Office

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By 
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: JAIME ESPINO
P/O DATE: 11/09/1998

State of WISCONSIN)
County of MILWAUKEE)

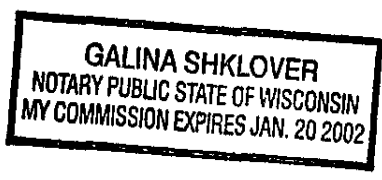
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December 1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office

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REALTY TITLE, INC.

LOAN POLICY FOR TITLE INSURANCE

Schedule A - Page 2

FILE NUMBER:
31093

DATE OF POLICY:
April 28, 1993

POLICY NUMBER:
LP2346591

THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

LOT 23 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8205/602 AS DOCUMENT 3409799, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 11-31-415-018

of Cook County Clerk's Office

ALTA Loan Policy 1987

REALTY TITLE, INC. POLICY ISSUING AGENT FOR FIRST AMERICAN