UNOFFICIAL C 89470169 05 001 Page 1 of Prepared By: 1999-01-06 13:05:54 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 303443 #5*0 Commonly known as 221 EAST SPACE ABOVE THIS LINE FOR RECORDER'S USE initiation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the understanding grants, assigns and transfers to WESTAMERICA MORT GACENCE PANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST, E' GLEWOOD CO 80111 12/22/98 all the rights, title and interest of incorrsigned in and to that certain Real Estate Mortgage dated executed by MICHAEL BRICHTA HUSBAND AND WIFE SUZANNE F. BRICHTA, 99010733 to AMERICAN HOME MORTGAGE and whose address is 240 E LAKE S ADDISON, and recorded in Book/Volume No. , as Document No. ,pr.ge(1) . COOK County Records, State of Vinois on real estate legally described as follows: PARCEL 1: LOT 2E IN MAPLE GROVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL METIDIAN, LYING NORTH OF THE NORTHEASTERLY RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, INCOME COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION AFORESAID FOR THWE BENEFIT OF PARCEL, AS DESCRIBED IN DECLARATION RECORDED FESTUARY 7, 1992 AS DOCUMENT NUMBER 92080528. P.I.N. #02-23-101-125 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 12/22/98 DATED: Witness: Witness: LAURA BRŪC STATE OF ILLINOIS COUNTY OF (COC) On 12/22/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BRUCCI LOAN PROCESSOR to me personally known, who, being duly sworn by me, did say that he/she is the AMERICAN HOME MORTGAGE GROUP the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
OFFICIAL SEAL
OFFICIAL SEAL
OFFICIAL SEAL
OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/02

Notary Public for the state of ILLINOIS

My commission expires: