

UNOFFICIAL COPY

99010854

88370039 08 001 Page 1 of 2  
1999-01-06 12:05:25  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

Date: 9/30/1998  
Account # 4190080805260407  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by KAROL  
JAROSIEWICZ, A SINGLE PERSON  
of SUMMIT  
State of Illinois  
DATED, 03/19/1998  
to FIRST BANK OF SOUTH  
DAKOTA (NATIONAL  
ASSOCIATION)



MORTGAGEE, and filed for record  
05/29/1998

Document Number 98445853 [or in Book \_\_\_\_\_ of  
Page \_\_\_\_\_ or Certificate Number \_\_\_\_\_, at 10:32 AM ], in the Office of:  
 County Recorder  Registrar of Titles  Register of Deeds, County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below.  Real Estate Description appears on attached sheet.



The undersigned has changed its name or identity from FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)  
to U.S. Bank National Association, ND as a result of:  
 merger  consolidation  amendment to charter or articles of incorporation  
 conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to  
another

U.S. Bank National Association, ND  
By   
Its Operations Officer

PIN # 18-13-223-041

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 30th day of September, 1998, by  
Jan Stensrud the Operations Officer, of U.S. Bank National Association, ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

KATHLEEN M. LOKKEN  
Notary Public  
State of North Dakota  
My Commission Expires SEPT. 18, 2003

Notary Signature Commission Expiration 9/18/03

This Instrument Was Drafted By (Name & Address)  
Paid Loan Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
KAROL JAROSIEWICZ  
.7500 W 58TH PL  
SUMMIT ARGO IL 60501-1424



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LOT 42 IN BLOCK 6 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF CENTER OF ARCHER ROAD OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT CHURCH PROPERTY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

