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Cook County Recorder

23,50



O R THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617016010

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN SY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICARDO DUARTE, MARRIED TO MARIA DUARTE, HIS WIFE, FRANCISCO DUARTE, MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 1997, and recorded on July 29, 1997, in Docket 97-549900 in the Recorder's Office of Cock County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 36 IN BLOCK 2 IN JACOBSON'S SUBDIVISION OF BLOCK 1 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.--PIN #1335/106/0300000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2318 N MONTICELLO, CHICAGO, IL, 60647

Witness my hand and seal October 9, 1998.

Chase Manhattan Mortgage Corporation

Alice M. Miller

Assistant Vice President

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tate of: Louisiana Parish/County of: Ouachita 99010892

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 9

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Rosalina Romano Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001617016010

Of County Clark's Office County of: Cook



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Revised 6/98

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