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ASSIGNMENT OF MORTGAGE
ILLINOIS

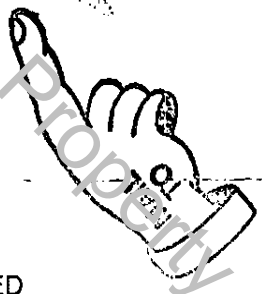
83/8/0147 51 001 Page 1 of 3
1999-01-06 15:34:54
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031



When Recorded Return To:
NORTH AMERICAN MORTGAGE COMPANY
Attn: *Melissa Gulley, AU 052*
P.O. Box 808031
Petaluma, CA 94975-8031

5171566 - 818 H04
307
POOL #:



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated January 29, 1998, from
DANCIU, DANIEL P. DANCIU, ADELA

to ~~Citibank Mortgage~~ Dollar Mortgage Corp.

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
98209227 of Book 6328 Page 0119 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, Citicorp Mortgage, Inc.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: **2553 W. WILSON AVENUE, CHICAGO, IL 60625**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

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POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 26, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *G. Hatfield*
G. Hatfield
Its: Assistant Secretary

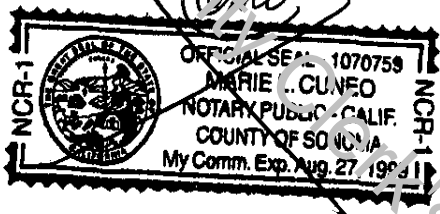
BY: *[Signature]*
L. Prudhomme
ITS: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 26, 1998, before me *C.M. Estill*
MARIE L. CUNEO (MC), a Notary Public,
personally appeared *L. Prudhomme*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

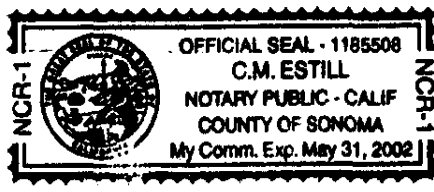
WITNESS my hand and official seal.
Signature *[Signature]*



(seal)

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Page: 2

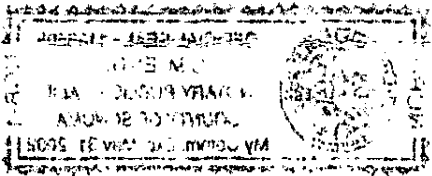
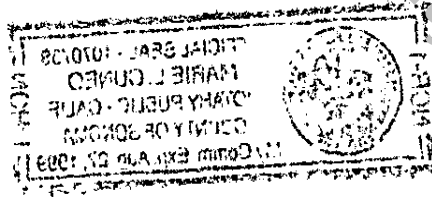


Office

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Property of Cook County Clerk's Office



LOT 7 IN BLOCK 18 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 2553 W WILSON
City, State: CHICAGO, Illinois

PIN. 13-13-222-002-0000

Property of Cook County Clerk's Office