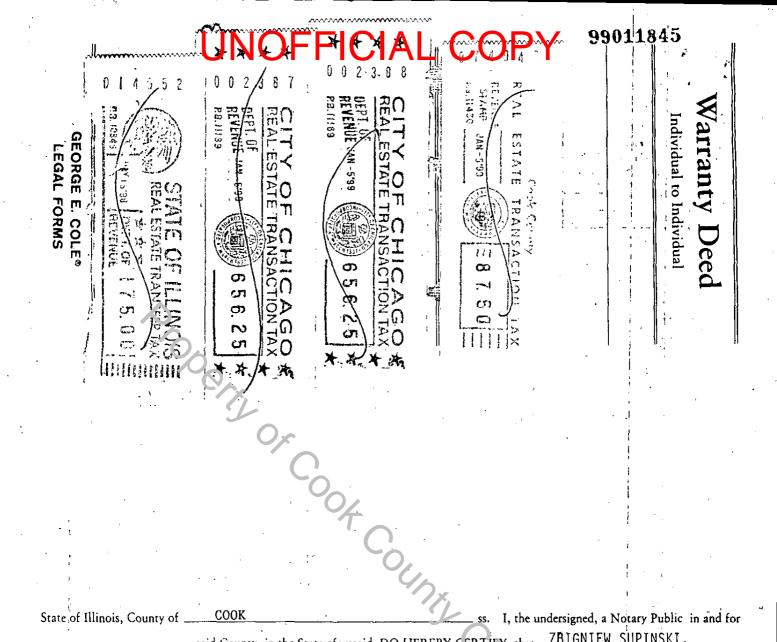
LEGAL FORMS OF THE PROPERTY OF	$\mathbb{C}(OPY)$
WARRANTY DEED	
Statutory (Illinois)	00011045
(Individual to Individual)	99011845
CAUTION: Consult a lawyer before using or acting under this form.	8827/0497 03 001 Page 1 of 2
Neither the publisher nor the seller of this form makes any warranty	1999-01-06 15:52:41
with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Cook County Recorder 23.50
THE GRANTOR ZBIGNIEW SUPINSKI, SOLE SHAREHOLDER,	
DIRECTOR AND OFFICER OF SIGNA SYSTEM, INC. A DISSOLVED ILLINOIS CORPORATION	99011845
of the COK County of	
State of for and in consideration of	
State of for and in consideration of	
TEN AND NO (100 (\$10)	
TEN AND NO/100 (\$10) DOLLARS,	
and other good and valuable considerations	
in hand paid,	
CONVEY s and WARRAN'I to	
WILLIAM E. KOHLEP	
885 N. Paulina, Chicago. IL 60622	
(Name and Address of Grantee) the following described Real Estate situated in the County of COOK	
in the State of Illinois, to wit:	Above Space for Recorder's Use Only
PARCEL 1: LOT 5 IN BLOCK 7 IN DAVIS' ADDITION TO CHICAGO, BEI	NG A SUBDIVISION OF PART OF
PARCEL 1: LOT 5 IN BLOCK 7 IN DAVIS' ADDITION TO CHICAGO, BEI LOT 5 IN BLOCK 7 IN DAVIS' ADDITION TO CHICAGO, BEI THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 THE SOUTH 1/2 OF THE THIRD PRINCIPAL MEACON	OF SECTION 12, TOWNSHIP
THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDI	AN, IN COOK COUNTY
NORTH, RANGE 13, BASI	
PARCEL 2: THE NORTH 7.5 FEET OF THE ALLEY LYING SOUTH OF AND	ATJOINING LOT 5 IN BLOCK 7 IN
THE NORTH 7.5 FEET OF THE ALLEY LYING SOUTH OF AND DAVIS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF DAVIS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF	PART OF THE SOUTH 1/2 OF THE
TO THE TON TO CHICAGO, DELL'AGO,	ATTO 2 Q. NORTH, KANGO TO!
THE NORTH 7.5 FEET OF THE THE NORTH 7.5 FEET OF THE SOUTHEAST 1/4 OF SECTION 12, TOWN NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I	LLINOIS
OF THE THIRD PRINCIPAL MERIDIAN	
hereby releasing and waiving all rights under and by virtue of the Homeste	ad Exemption Laws of the State of Illinois.
ONLY TO THE FOLLOWING, IF ANY: SUBJECT/TMY coverants conditions and restrictions of record:	and utility easements; existing
ONLY TO THE FOLLOWING, IF ANY: SUBJECT/XXX covenants, conditions, and restrictions of record,; leases taxes or assessments for improvements not yet complete Drummorx Nove taxes or assessments; general taxes for the content of the c	and tenancies special governmental
Diximentation taxes or assessments; general taxes for t	the year 1997 and subsequent years.
; and non formeral x Tanax for x and x o	pendicut xoaxs
Permanent Real Estate Index Number(s): 16-12-408-007	
Address(es) of Real Estate: 2711 W. FULTON, Chicago, IL 606	512
Dated this 22n	d day of SEPTEMBER , 19 98
State of the State	
PLEASE X COLOURS (SEAL)	
PRINT OR ZBIGNOEW SUPINSKY, SOLE SHAREHOLDER, D	IRECTOR AND OFFICER OF
SIGNA SYSTEM, INC. A DISSOLVED ILLINOI	SCORPORATION
BELOW (CFA)	(SEAL)
SIGNATURE(S)	



	State of Illinois, County o	fCOOK			_ ss. I, the undersign	ned, a Notary Publi	c in and for
tes	"OFFICIAL SEAL"	said County, in SOLE SHARE	the State aforesaid, HOLDER, DIREC	DO HEREBY C	SRTITY that ZBIG	NIEW SUPINSKI SYSTEM, INC.	,
2	PATRICIA L. BOGDANOVI Notary Public BRESS Illinois	7.4			v hose name		
8	My Commission Explics 01/09/	* * * * * * * * * * * * * * * * * * *			y in person, and ackr		
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of no nestead.							
	Given under my hand and	official seal, this		22nd	day of	SELTEMBER	_ 19 <u>98</u>
	Commission expires	1-9-9001	721	Ω	trecent	15 - X	
N. T.	This instrument was prepa	FRANK	S. WROBEL, A	attorneyat	NOTARY Law, 1141 N. Da		IL
	105	_	· · · · · · · · · · · · · · · · · · ·	(Nar	ne and Address) 60	0622-3634	
	Wy Kei	th 6010	berg	_ SEND	SUBSEQUENT TAX		
	· · · · · · · · · · · · · · · · · · ·	(Name)	, , ,		AAR !	Willian E	. Kohler
		Nest Mac		_}	(N	Jame)	
		1960 (Address)		2	ウリ しし.	Fulton	
	Chic	ago IL	60602		<u> </u>	ddress)	
		(City, State and		_	hicgs,1	• •	12_
	OR RECORI	DER'S OFFICE BOX	NO	_	(City, St	ate and Zip)	