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Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

1999-01-06 15:32:48 Cook County Recorder

8833/0223 48 001 Page 1 of

Loan No. 304136;

Commonly known as:

8165 BROOKSIDE PALOS PARK, IL

ATTN: JOYCE GRUDZIEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

The Charles

JENNIFE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, inc undersigned grants, assigns and transfers to WESTAMERICA MORY GAGE COMPANY, A COLORADO CORPORATION

5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WILLIAM R. SPROULE 12/22/98 executed by

SPROULE HUSBAND AND WIFE MARTHA J.

to AMERICAN HOME MORTGAGE GROUP and whose address is 240 E LAKE ST ADDISON. 50101 and recorded in Book/Volume No. (s)عن (s)

99011913

, as Document No. COGK 177 mois on real estate legally described as follows: County Records, State of

UNIT 103. PHASE II, TOGETHER WILL ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS IN BROOKSIDE OF PALOS CONDOMINIUM AS DELINEATED DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25403615. AS AMENDED FROM TIME TO TIME. IN THE SOUTHEAST 1/4 OF SECTION 23, TOWN 37 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.1.N. #25-23-036-1057 CONDOMINIUM AS DELINEATED AND UMENT NUMBER 25403615. AS T 1/4 OF SECTION 23. TOWNSHIP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

12/22/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 12/22/98

before me, the undersigned, a Notary Public i

for the said County and State,

personally appeared JENNIFER L. MYATT

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR ?

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

> OFFICIAL SEAL SUSAN MIKA

NOTARY PUBLIC, STATE OF ILLINOIS (Official Seal) COMMISSION EXPIRES: 11/09/02 MANAGEMENT OF THE PROPERTY OF THE PARTY OF T

Notary Public for the state of ILLINOIS My commission expires: