

SAS-A DIVISION OF INTERCOUNTY 1550430C A

Prepared By:

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

UNOFFICIAL COPY

99011966

8/4/2023 05:00 Page 1 of 2
1999-01-06 15:08:31
Cook County Recorder 23.50



99011966

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7525056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1998**
executed by **TAMARA L. MAREK, MARRIED TO EACH OTHER AND**
JOE E. MAREK MARRIED TO EACH OTHER

to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.

No. **COOK 99011966** page(s) **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **8331 W. 99TH ST, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **DECEMBER 29, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
WILL County,
My Commission Expires

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

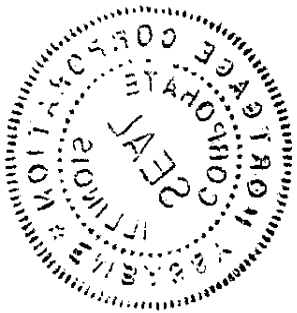
By: **PHYLLIS MANOR**
Its: **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 02-19-01

Witness: **PHYLLIS MANOR, NOTARY**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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99011366

RIDER - LEGAL DESCRIPTION

LOT 18 IN JOHN C. DUFRANE AND COMPANY'S PALOS GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF) IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM

23-11-415-007