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1999-01-06 13:00:45
Cook County Recorder 23.50

This document prepared by:

J. Williamson
Standard Trust Deed
P. O. Box 5070
Concord, CA 94524-0070

WHEN RECORDED MAIL TO:

Fleet Mortgage Group
c/o Standard Trust Deed
P. O. Box 5070
Concord, CA 94524-0070



99011008

RECON # 170634 LOAN #: 0059068758 (above this line for recorder's use)

CORPORATE ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, a corporation organized and existing under the laws of the State of ILLINOIS, does hereby grant, sell, assign, transfer and set over unto Fleet Mortgage Corp, 11200 W. Parkland Avenue, Milwaukee, WI 53224, all its rights title and interest in and to that certain Mortgage dated March 9, 1998 in principle sum of \$182,000.00 and executed by MICHAEL FARAG, HUSBAND AND WIFE AND MAGDA A. FARAG, HUSBAND AND WIFE, recorded on March 18, 1998, Book Page No. Instrument No. 98212205 in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:

PIN: 02-28-400-0047-0000 59 HIGHLAND DRIVE, PALATINE, IL 60067

LOT 24 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED PER DOCUMENT NUMBER 14369552, ALL IN TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated: October 14, 1998

USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.

Mary Ann Hsu *Mary Ann Hsu*

STATE OF IL) S.S.
COUNTY OF COOK)

On Oct 14, 1998, before me, the undersigned personally appeared MARY ANN HSU
and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature Charlie Gu



2-4
P-1
N-
M-
G-1

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2008.

APPROVED:
CLERK OF THE COUNTY OF COOK
JANUARY 1, 2008

RECEIVED: [Illegible]