

INTERCOUNTY TITLE SIS49033Z

Prepared By:

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R21770237 45 001 Page 1 of 2
1999-01-06 12:02:23
Cook County Recorder 23.50

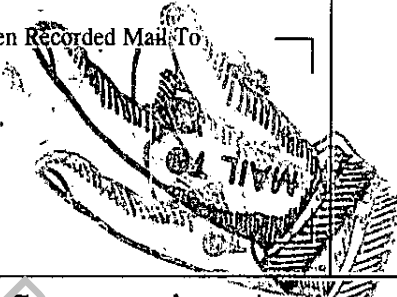


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1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Map To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60467

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1998**
executed by **RANDALL D. MOSS, UNMARRIED/SINGLE MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1954 N. SEMINARY, UNIT C, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On DECEMBER 28, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Shelly A. Schwyn
County, COOK

By:
Its:

Witness:

"OFFICIAL SEAL"
SHELLY A. SCHWYN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/17/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3/17/99

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PARCEL 1: THE NORTH 18.46 FEET OF THE SOUTH 29.38 FEET (EXCEPTING THEREFROM THE EAST 75.80 FEET AND THE NORTH 0.46 FEET OF THE WEST 20.65 FEET THEREOF) OF LOTS 119, 120 AND 121 TAKEN TOGETHER AS A SINGLE TRACT OF LAND TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 29.38 FEET OF THE WEST 20.65 FEET WHICH LIES ABOVE A HORIZONTAL PLANE OF +21.21 FEET CITY OF CHICAGO DATUM OF SAID TRACT IN WEBSTER'S SUBDIVISION OF LOT 5 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN DECLARATION RECORDED JANUARY 24, 1994 AS DOCUMENT 94-075344.

PM -14-32-40-101