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1999-01-06 11:51:33
Cook County Recorder 25.50



20120

After Recording, Please Return To:
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COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

11932 **ASSIGNMENT OF MORTGAGE** 479489
3052-298

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto MOREQUITY, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 5010 Carriage Dr. Evansville, IN. 47715

a certain Mortgage dated JULY 10, 1998 Made and executed by JON D. SANKEY, A SINGLE MAN

to and in favor of FREMONT INVESTMENT & LOAN upon the following described property situated in COOK County, State of Illinois. LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID# 14333300201027

Property address: 1660 NORTH HUDSON AVENUE 2N CHICAGO, ILLINOIS 60614

Such Mortgage having been given to secure payment of Dollars THREE HUNDRED THOUSAND, AND NO/100
-----\$(300,000.00)

which Mortgage is of record in Book, Volume or Liber No. , at page 98685061 (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

5-4
P-3
M Y

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

8-17 1998

FREMONT INVESTMENT & LOAN
(Assignor)

By: STEVEN K. PATTON

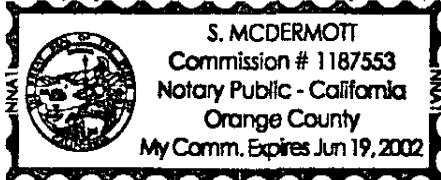
Melinda K. Wells
WITNESS

State of California

County of Orange

On 8-17-98, before me, S. McDermott, Notary Public, personally appeared STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

S. McDermott
Signature of Notary

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS IN ST. MICHAELS HIGH SCHOOL CONDOMINIUM, DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88304805, IN THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT 8814708 AND 881771667. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FOR THE DECLARATION RECORDED AS DOCUMENT 25685091. PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 62 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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