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1999-01-06 12:15:54
Cook County Recorder 25.50

Prepared: Kathey Silas
LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60603



RELEASE OF MORTGAGE

association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Lawrence Lazarus

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 23rd day of December A.. D. 1996 and recorded in the Office of the Recorder of Deeds of the County of Cook State of Illinois, on January 23, 1997 in Book Page Document No. 97051963 as to any and all the premises therein described, to wit:

SEE LEGAL ATTACHED

PIN #14-33-206-046-1005

Commonly Known 2130 W. Lincoln Park West #6 South, Chicago, IL 60614 together with all the appuntenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 6th day of November 1998.

LaSalle National Bank

By:

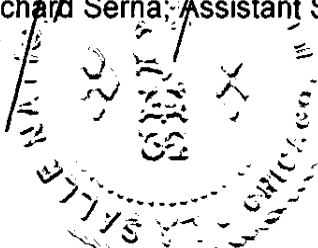
Edward T. Raciak, Vice President

ATTEST:

LaSalle National Bank

By:

Richard Serna, Assistant Secretary



S-N
R-3
N-W
M-y
etc

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, a Notary PSS:

aforesaid, DO HEREBY CERTIFY that Edward T. Raciak, The Vice President of LaSalle National Bank, and Richard Serna, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6th day of November 1998.



A handwritten signature in black ink, appearing to read "Gerard A. Leon", written over a horizontal line.

Notary Public

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED**

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER "S"-8, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):
THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF), OF THE FOLLOWING DESCRIBED TRACT; TO WIT:
LOTS 45 AND 46, IN ROBINSON'S SUBDIVISION OF BLOCK 19; ALSO THE NORTH 18.16 FEET OF LOT "A", (AS MEASURED ALONG THE EAST LINE THEREOF), IN SAID BLOCK 19, AS PER PLAT OF SAID LOT "A", RECORDED MARCH 2, 1880, IN BOOK 14 OF PLATS, PAGE 99, IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969, AND KNOWN AS TRUST NUMBER 28585, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21502892; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS