## UNOFFICIAL CO \$28/0335 04 001 Page 1

1999-01-06 13:02:50

Cook County Recorder

43.00

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### **POWER OF ATTORNEY**

KNOW ALL PEOPLE	3			99011393
	199 <u>8</u> and ending on		_, 199 <u>9</u> _,	Nancy M.
	, of the City of <u>Mok</u>			
has made, constituted an				
Carrie M. Kowal	, of the City of	Mokena,	County of Cook	and State of
Illinois, true and lawful	attorney in fact for him	self and in his name,	place and stead	to sign and
execute any and all docum	ents, including, without !	imitation, affidavits, j	promissory note:	s, mortgages
and all other security docu	ments, necessary in conn	ection with the purch	ase and financing	g that certain
real property located at_		<del>-</del>		
particularly described in th	e legal description set for	th on Exhibit A attac	hed hereto and i	incorporated
herein, and any and all in	provements and person	al property located th	iereon; giving ur	nto
Carrie M. Kowel	, said attorney-in	n-fact, full power and	authority to go	and perform
all and every act and thing	whatsoever, requisite an	d necessary to be don	e as regards all s	such matters,
as fully, to all intents and o	purposes, as he might or	could have done if pe	ersonally present	at the doing
thereof, with full power of			_	
<u>Carrie M. Kowa</u>		_said attorney in fact	or his or her sub	stitute, shall
lawfully do or cause to be	e don'e by virtue hereof.			
This Power of Attorney s	shall remain in full force	and effect until	June 22	199 <u>_9</u>
IN TESTIMONY WHE , 199 <u>8</u> .	CREOF, I have hereunt	e set my hand this	18 day of 1	December
SIGNED, SEALED ANI	D DELIVERED	Tianos /	1. Kował	
IN THE PRESENCE OF	, 4	1 1-11	•	
Carrie M. K.	5We		7,	
<b>ATI</b>	. ^		7-100	868
State of Illinois )	ss. ; 48	3(333(0 N	100	- <b>C</b>
County of Cook )	<b></b>	8(333(0))	M 201:	5
		or fine	0.0	
The undersigned, a notary p		county and state, certifie on to me to be the same p		
as principal to the foregoing	g power of attorney, appea	red before me in person	and acknowledge	d singing and
delivering the instrument as the			s and purposes the	erein set forth,
( and certified to the correctr	less of the signature(s) of th	ne agent(s)).	<del></del>	
WITNESS my hand	and official seal			
<b>EASTAGE</b>	FFICIAL SEAL"	>-07.7	That	
§ 70.	HN E. SALGADO	and		
Notary	Public, State of Illinois	Notary Pu	DIIC -	
My Comn	nission Expires Jan. 15, 2002	(		)
My commission expires	MANAGE TO SERVICE STATES		<i>Y</i>	

BOX 333-CTI

# UNOFFICIAL COPY 99011393

#### **EXHIBIT A**

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

#### UNIT 4048 I DESCRIPTION

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WES 27.29 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.93 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST 11.46 FEET; THENCE NORTH 29 DEGREES, 40 MINUTES, 57 SECONDS EAST 21.28 FEET; THENCE NORTH 00 DEGREES, 13 MINUTES 32.43 SECONDS WEST 20.37 FEET; THENCE NORTH 23 DEGREES, 33 MINUTES, 55 SECONDS WEST 21.23 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST 23.16 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL? AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACFLAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

Mail to:

a Salgado 48 N. Clark #I (capo, el 68613