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Cook County Recorder

THE F G R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000905218698

KNOW ALL MFN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS SANTIAGO AND, MARY SANTIAGO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1995, and recorded on August 21, 1995, in Instrument 95550157 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 40.92 FEET OF LOT 18 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appur aining. PIN #13172040230000 13-17-204-023 \*MORTGAGE RE-RECORDED 04/26/96 AT 96331261

Address(es) of premises: 5934 WLELAND AVE, CHICAGO, IL, 60630

Witness my hand and seal December 17, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

COUNTY GROOF WHITE SNUMIL OFFICE

Judith Poindexter Assistant Vice President State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 17, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Jeff Bailey Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000905218698
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24 COOK COUNTY CLOPA'S OFFICE

Revised 6/98

CETT SUPULDAN TITLE SERVICES COMPANY 1000 Skokie Blvd. Wilmette, Illinois 60091

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