UNOFFICIAL COMPONS 49 001 Page 1 of

1999-01-07 08:38:04

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

LOUIS H. FISH ELISABETH A. FISH 1592 W. ETHANS GLEN DRIVE,

PALATINE, IL 60067 Loan No: 1277680

INVTORN ISUSPH

99012627

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDLE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUIS H. FISH his hers/ ELISABETH A. FISH, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-24-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95344165, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION 1592W. GIANT ONLY Palayulik

Tax ID No. (Key No.) 02-09-320-009-0000 Tax Unit No.

· LedouT

Witness Our hand(s) and seals(s), this 10TH day of NOV, 1998,

THIS INSTRUMENT
WAS PREPARED BY: CHRISTINA E. WILSON

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

UNOFFICIAL COP \$\frac{1}{2} \text{627} Page 2 of \frac{3}{2} \text{.}

Of County Clark's Office

STATE OF ILLINOIS
COUNTY OF COOK

On this 10th day of November 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

40%

LOT 18 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

The state of the s