

UNOFFICIAL COPY

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1999-01-07 09:55:22  
Cook County Recorder 23.00



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This form was prepared by: **RENESTA BLACK**, address:  
2530 S. PARKER ROAD, SUITE 601, AURORA, CO. 80014, tel. no.: 303-632-3000

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014  
does hereby grant, sell assign, transfer and convey, unto the  
**LEHMAN BROTHERS HOLDINGS INC.**  
organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285**  
a certain Mortgage dated **DECEMBER 30, 1998**, made and executed by  
**PERCY M. GRAHAM, AN UNMARRIED MAN**

to and in favor of **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:  
**LOT 41 IN BLOCK 6 IN LUCY M. GREEN ADDITION TO CHICAGO, IN SECTION 20,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Parcel ID #: **20-20-213-005**  
Property Address: **6419 SOUTH SANGAMON STREET CHICAGO, IL 60621**  
such Mortgage having been given to secure payment of **FIFTY TWO THOUSAND SEVEN  
HUNDRED THIRTY TWO & 00/100** (\$ **52,732.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **concurrently** *herewith*, at page (or as No.  
**99012654**) of the **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

*Box 64*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
1/04/99.

AURORA LOAN SERVICES INC.,

Witness

(Assignor)

Witness

By:

JAMIE SILVERSTEIN,  
ASSISTANT VICE PRESIDENT

Witness

Seal:

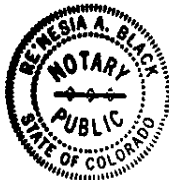


State of COLORADO  
County of ARAPAHOE

This instrument was acknowledged before me on JANUARY 4th, 1999  
by JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT

of AURORA LOAN SERVICES INC.



MY COMMISSION EXPIRES:  
August 24, 2002

Notary Public Re'nesia A. Black  
Date Commission Expires: August 24, 2002