

UNOFFICIAL COPY

99012958

893/0069 33 001 Page 1 of 2  
1999-01-07 09:31:45  
Cook County Recorder 23.50

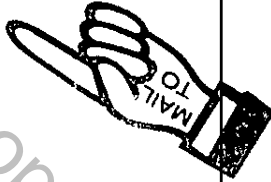


99012958

Loan #: 710023761  
Prepared By:



When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 710023761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1998 executed by WYNNE M GRIGGS, UNMARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 99012957, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 02-15-201-024-1040

P.I.N.: 02-15-201-024-1040  
Commonly known as: 129 BRANDEN COURT #24, PALATINE, ILLINOIS 60067  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 12-28-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Uekov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

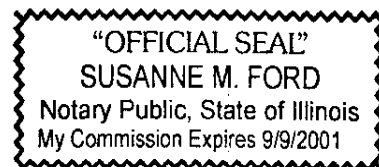
By:  
Its:

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Notary Public Susanne M. Ford  
Cook County,  
My commission Expires: 9-9-2001

Witness:

98-19092



Loan No.: 710023761

Date: DECEMBER 28, 1998

Property Address:

129 BRANDEN COURT #24  
PALATINE, ILLINOIS 60067

Exhibit "A"

Legal Description

UNIT NUMBER D 24 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS THEREOF OF BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288. AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 02-15-201-024-1040