GEORGE E. COLE' LEGAL FORMS (Illinois)

## SATISFACTION OF TELES

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF \_\_\_\_Cook\_\_\_\_\_

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Rork Shelters, Inc. and Cyrus Homes, Inc.

\$9012108 83778149 08 001 Page 1 of 1 1999-01-06 16:56:30 Cook County Recorder 15.00



Above Space For Recorder's Use Only.

for	SEVENTY	THOUSAND	TVO 'IUNDRED	AND 00/10	(\$70,200.	.00)		
Dollars, on the following described property, to-wit:								

LOT 14 AND 15 IN BLOCK 38 IN THE VILLAGE OF EVANSTON, IN SECTION 18, TOWNSHIP 41, NORTH, RANGE 14, AND SECTION 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the rec Illinois, as mechanics' lien document No. 98046	order of deeds of the registrar of titles of Cook County
Permanent Real Estate Index Number(s):	18-418-006; 11-18-418-007
Address(es) of property:1319 Chicago Aver	nue, Evanston, IL
IN WITNESS WHEREOF, the undersigned 19 98.	has signed this instrument this
·	VFP Fire System, Inc.
ATTEST:	By Peter M. Carite, Vice President
Edward Glynn, Carelia Mgr.	Ву

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

Raymond A. Fylstra Kubasiak, Cremieux, Fylstra, Reizen & Rotunno, P.C. 20 S. Clark St., 29th Fl. Chicago, IL 60603

This instrument was prepared by \_

BOX 307

Riemer

## STATE OF ILLINO SINO FICIAL CO **COUNTY OF** , a notary public in and for the county in the state I, aforesaid, do hereby certify that \_\_\_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_, 19 \_\_\_\_. STATE OF ILLINOIS \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Peren M. GARITE, vice president of V. F. P. Fire Systems (Na.) 0111 NOIS \_\_\_\_\_\_ corporation, and Edward 6/4NN, credit market secretary of said Corporation, personally known to me to be president and <u>credit Manaser</u> secretary respectively, appeared before me this day in person and acnkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ \_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said ins runent as said \_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this $\frac{38}{6}$ day of

