UNOFFICIAL C 95012339
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1999-01-07 13:08:31

Cook County Recorder

25.50

99 JAN -7 PM 12: 45



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

CMI

P.O. BOX 790002 ST. LOUIS, MO 63179 0002 CMI ACCOUNT #8080075387

PREPARED BY: M RUEVE

ATS 481748

WHEN RECORDED, RETURN TO:

Daniel : Adela Danciu

) I'A

2553 W. Wilson

Chgo, 12 6068

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE TPUSENTS, THAT CITICORP MORTGAGE, INC. A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RALLISE AND QUIT-CLAIM UNTO DANIEL DANCIU AND ADELA DANCIU OF THE COUNTY OF COCK STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 29, 1998, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 98207227 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER-PAGE -

TAX IDENTIFICATION #13-13-222-002 COMMONLY KNOWN AS: 2553 W WILSON AVENUE CHICAGO, IL 60625

3 Mg

8080075387

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 19, 1998.

CITICORP MUNTGAGE, INC.

BY:

DEBBIE S. MORPOW

VICE PRESIDENT

STATE OF MISSOURI

) ss }

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A THEY ENDICE IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MI, THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY-HAND AND NOTARIAL SEAL ON NOVEMBER 19, 1998

BARBARA JAECER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. JULY 9,2002

NCTANY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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LOT 7 IN BLOCK 18 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

County Clerk's Offic

Address of Property (for identification purposes only):

Street:

2553 W WILSON

City, State:

CHICAGO, Illinois