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FMG #: 0054742707

**UNOFFICIAL C** 

716

1999-01-07 13:29:44

Cook County Recorder

NAME: LAJOS MADER P/O DATE: 11/04/1998

AFTER RECORDING, FORWARD TO:

ABSOLUTE TITLE SERVICES, INC.

1776 HINTZ ROAD

WHEELING, IL 60090-

THIS INSTRUMENT PREPARED B TRICHA L. MINTER

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-32-402-027-1117

99 JAN - 7 PM 12: 10



**COOK COUNTY** RECORDER

JESSE WHITE

**ROLLING MEADOWS** 

## RELEASE GE MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LAJOS MADER, AN UMARRIED MAN

to GN MORTGAGE CORPORATION	المائي الجالم المحاصلين	. د د چوه درست مدیر د بیدان
dated April 12th, 1996, and recorde	ed on <u>04/23/1996</u>	in Mortgage Record
,page	_, and or Instrument # 9631	5329 , of the
records in the office of the Recorder of	County, ILLII	
more particularly described as follows, to wit:		
SEE ATTACHED FOR LEGAL DESCP.	204NA C	
3925 TRIUMVERA #15D GLENVIEW, IL 60025 is hereby fully released and satisfied.	10/4/5	
IN WITNESS WHEREOF the undersigned has become	set its cornorate hand and sea	by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of December

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER

Ву

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

## UNOFFICIAL COPY

Satarus and the undersigned, a Normy trabia is a of for said County described (i.e. day of <u>Problem).</u> Bareanally approach is the contract of the said County described in the same and the same said of the said

Property of County Clerk's Office

UNOFFICIAL COPY Page 2 of 3

FMG #: 0054742707 NAME: LAJOS MADER P/O DATE: 11/04/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 1st day of December 1998 , personally appeared VICKIE A ROEMER

ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand an: Notarial Seal My commission expires 09/16/2001

**Notary Public** 

Of Coot County Clert's Office

the

of

## UNOFFICIAL COPY

INTEGRAL OF THE STATE OF THE ST

RACHEL SMELVANSING
WHITE STATE OF WALCONSIN
ING COUNTESTON SO THESE SEED 10, 2001

THE RESERVE OF THE PROPERTY AS A PARTY OF THE PARTY OF TH

UNOFFICIAL COPY 12369 Page 3 of 3

Legal Description:

PARCEL 1:

UNIT A15D IN TRIUMVERA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") PART OR PARTS OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 KNOWN AS TRUST NUMBER 44885 AND BIRNLOEW DEVELOPMENT CORPORATION, CORPORATION OF ILLINOIS, AND FILED IN THE OFFICE OF THE REGISTLAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2768757, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOFDEFINED AND SET FORTA IN SAID DECLARATION AND SURVEY)

PARCEL 2:

SE

INS

FED.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. FILED AS DOCUMENT LR2754081 AND SUPPLEMENTAL DECLARATION FILED AS DOCUMENT LR2768756 AND AS FURTHER AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 70 ALEN S. WOLFF AND LILLIAN WOLFF, HIS WIFE, DATED JULY 1, 1974 AND FILED OCTOBER 16, 1974 AS DOCUMENT LR2778615 FOR INGRESS AND EGRESS.

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