



Loan #: 376084
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 North Arlington Heights Road, Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ST 5004824 2/2 LOAN NO. 376084

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMC Mortgage Corp., 4500 Salisbury Road, Jacksonville, FL 32216 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 5, 1999 executed by Cyril Mante and Nyle Mante, husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 North Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99013478

P.I.N.: 13-11-209-002

Commonly known as: 5455 North Christina, Chicago, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Presidential Mortgage Company

On 1/5/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

Lynne Ferrante
By: Lynne Ferrante
Its: President

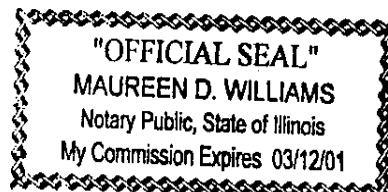
Lynne known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Maureen D. Williams*
Cook County,

My Commission Expires: 3-12-01



BOX 333-CTI

UNOFFICIAL COPY 99013479

LEGAL DESCRIPTION RIDER

THE SOUTH 15 FEET OF LOT 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-11-209-002

Property of Cook County Clerk's Office