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1999-01-07 10:10:50  
Cook County Recorder 23.00



This instrument prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
PO Box 93952  
Cleveland, Ohio 44101

mail to: Toussaint-Carlson  
2809 Butterfield Rd.  
Apt 140  
Oakbrook, IL 60522  
attn: Kathryn

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of JULY 30, 1997 given by JEFFREY PALENSKE AND GERILYN GIRALAMO, HUSBAND & WIFE to secure payment \$22,000, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) R97-557548, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 11-32-316-020

Property Address: 6530 N. Newgard Apt.  
1N  
Chicago, IL 60625

Signed this 17th day of DECEMBER, 1998.

In the presence of:  
[Signature]  
[Signature]

CHASE MANHATTAN BANK USA, N.A.  
By: [Signature]  
ANTHONY J. TATARCZUK, OFFICER  
By: [Signature]  
CHRISTOPHER LAVELLE, OFFICER

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-named CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by ANTHONY J. TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 17th day of DECEMBER, 1998.

[Signature]  
Notary Public

JULIE NAGEL  
STATE OF OHIO - CUYAHOGA COUNTY  
MY COMMISSION EXPIRES JULY 8, 2003

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BOX 333-C71

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STREET ADDRESS: 6530 N NEWGARD

UNIT 1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-32-316-020-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 6530-1, IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
RECEIVED  
JAN 10 2000