UNOFFICIAL COP \$613510 repared By: 8853/0017 03 001 Page 1 of When Recorded Mail To: 1999-01-07 10:12:48 WESTAMERICA MORTGAGE COMPANY Cook County Recorder - 23.00 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 00126400-52 Commonly known as: 6285 N NORTHWEST HIGHWAY #303 CHICAGO , IL 60631 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated LARRY SHULICH. AN UNMARRIED MAN 09/22/98 executed by 99013509 to MCNEIL FINANCIAL GROUP and whose address is 314 CIRCLE AV and recorded in Book/Volume No. UE\_FOREST PARK, IL 60130 ENÜE , as Document No. County Records, State of L on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED EREWITH AND MADE A PART HEREOF. P.I.N. # 13-06-103-048-1027 COUNTY CH TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 09/22/98 Witness: Witness: TINA MONTE FERARIO STATE OF ILLINOIS COUNTY OF (LOO) On 09/22/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TINA MONTE FERARIO to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR MCNEIL FINANCIAL GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed\_\_\_

OFFICIAL SEAL

(Official SEAL)NIFER L MYATT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/02

of said corporation.

Notary Public for the state of ILLINOIS
My commission expires:

BOX 333-CTI \*\*

## UNOFFICIAL COPY 99013510

CONDOMIN

LOTS 24, 25

AS PLATED AND S

AND A SUBDIVISION (

THE THIRD PRINCIPAL)

A NORTH, RANGE 12 EAST O,
PACHED AS EMHERIT "A" TO TH.

R 2401249 TOGETHER WITH ITS UN,
IN COOK COUNTY, ILLINOIS UNIT 303 IN NORWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24, 25 AND 26 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2401249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS