

UNOFFICIAL COPY

99013516

803/0023 03 001 Page 1 of 3
1999-01-07 10:13:52
Cook County Recorder 47.00



SUBORDINATION OF LIEN
(Illinois)

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 8108579

981382958M
7784684NB
JFZ

C.T.I.C.

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA is/are the owner of a mortgage/trust deed recorded the 31 day of MARCH 1995 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95219509 made by JOHN F. JANSSON and CAROL E. JANSSON, BORROWER(S) to secure an indebtedness of **TWO HUNDRED THOUSAND AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-21-312-013-0600
Property Address: 199 CHRUCH RD, WINNETKA, IL 60093

PARTY OF THE SECOND PART: LASALLE BANK, FSB, ITS SUCCESSORS OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower(s), it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of December, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. * reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED FOURTY THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

* 99013515

DATED: December 23, 1998

Mar Wallace

MARVIN WALLACE, CONSUMER BANKING OFFICER

Catherine A. Grasser

CATHERINE A. GRASSER, ASSISTANT VICE PRESIDENT

BOX 333-CTI

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99013516

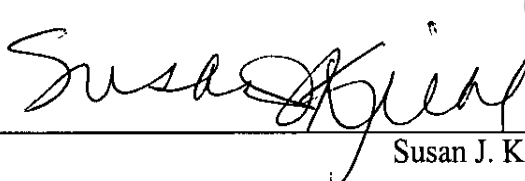
This instrument was prepared by: Amy Pitrello, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034

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STATE OF ILLINOIS}
 } SS.
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIN WALLACE personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. GRASSER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 23, 1998.



Susan J. Kiehl, Notary



Commission Expires August 16, 2000

SUBORDINATION OF LIEN
(Illinois)

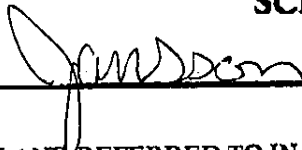
FROM:

TO:

Mail To:
Harris Trust and Savings Bank
P. O. Box 94034
Palatine, IL 60094-4034

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

99013516



ORDER NO.: 1409 007784684 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 197. 5 FEET AS MEASURED ALONG THE EASTERLY LINE OF CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET AS PER PLAT RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office