

Prepared By
CORINNE SHANAHAN
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559

8853/0060 03 001 Page 1 of 2
1999-01-07 10:22:53
Cook County Recorder 23.00



99013553

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 499196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by ROBERT V. LAUCIELLO AND
TAMMI M. LAUCIELLO, HUSBAND AND WIFE
to 1ST ADVANTAGE MORTGAGE, L.L.C.

DECEMBER 28, 1998

a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
6317 SOUTH FAIRVIEW, SUITE 4

99013552

Handwritten notes: 98127035, 1183480, 2/12

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as 11340 PINECREST, ORLAND PARK, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On January 4, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Corinne Shanahan

known to me to be the
and my name Operations Manager

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Sell

My Commission Expires 11/18/01 Dupage County,

By: Corinne Shanahan
Its: Operations Manager

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99013553

Rev. 05/05/97
DPS 049

27-30-202-005-0000

Property of Cook County Clerk's Office

LOT 5 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

2007 JUN 14 10:00 AM