

UNOFFICIAL COPY

99013609

803/0116 03 001 Page 1 of 2
1999-01-07 10:36:00
Cook County Recorder 23.00

Prepared By:
COURTNEY SCHAEFER
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
6317 SOUTH FAIRVIEW, SUITE 4
WESTMONT
ILLINOIS 60559

CTI 773913L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810080455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1998**
executed by **VICENTE J. AYALA, A MARRIED MAN** ~~MARIA E. GARZA~~

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
6317 SOUTH FAIRVIEW, SUITE 4

99013608

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **3719 S. 58TH COURT, CICERO, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On January 5, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken
known to me to be the President

Paul J. Lueken
By: PAUL J. LUEKEN
Its: PRESIDENT

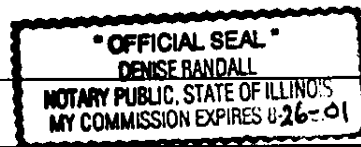
and _____
known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Denise Randall
DuPage county,



My Commission Expires 8/26/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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69013609

DPS 049

Property of Cook County Clerk's Office

16-32-419-008-0000

LOT 373 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

NOTARY PUBLIC
DEPT. OF CLERK & RECORDS
OFFICIAL SEAL