UNOFFICIAL COST 0348 03 001 Page 1 of

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Cook County Recorder

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H98057806



The First National Bank Of Chicago

Mortgage - Installment Loan or Line of Credit (Illinois Only)

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Loan Number:	111.720.5709883

LAWRENCE D. LUTSCH & AND PAMELA L. LUTSCHAK, HI	orgagor(s) S WIFE, AS JOINT TENANTS
whose address is 5028 DOBSON SKOKIE, II 600772821	and the Mortga
The First National Bank Of Chicago	whose address is
One First National Plaza	
Chicago, Il 60670	
(A) Definitions	
 (A) Definitions. (1) The words "borrower," "you" or "yours" mean each Morgage (2) The words "we," "us," "our" and "Bank" mean the Morgage (3) The word "Property" means the land described below. For now on the land or built in the future. Property also include with the land or attached or used in the future, as well as also includes all other rights in real or personal property mineral, oil, gas and/or water rights. (B) Amount Owed, Maturity, Security 	reporty includes all buildings and improvements ades anything attached to or used in connection proceeds, rents, income, royalties, etc. Property you may have as owner of the land, including all
If you signed the agreement described in this paragraph, you and disbursements made by the Bank to you pursuant to a Agreement ("Agreement") dated <u>December 26, 1998</u> , who maximum principal sum of \$100,000,00, plus interest thereof behalf by the Bank for the payment of taxes, special assessment below with interest on such disbursements.	Home Equity Line Agreement or Mini Equity Line ich is incorporated herein by reference, up to a n, and any disbursements made o you or on your
Interest on the outstanding principal shall be calculated or Agreement. As security for all amounts due to us under you within 20 years from the date hereof, all of which future advaloan, and all extensions, amendments, renewals or modification exceed twice the maximum principal sum stated above), you liens of record as of the date hereof, the Property located in the	ar Agreement, including all future advances made ances shall have the same priority as the original ons of your Agreement (all of the foregoing not to a convey, mortgage and warrant to us, subject to

BOX 333-CTI

County, Illinois as described below:

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LOTS 27 AND 28 IN BLOCK 1 IN GEORGE F. NIXONS HOWARD AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No	10282260270000		
Property Address:	2028 DOBSON SKOKIE, IL 600772821		
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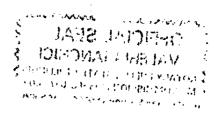
- (C) Borrower's Promises. You promise to:
 - (1) Pay all amounts when due under your Agreement, including interest, and to perform all duties of the Agreement and/or this Mortgage. (Antortgagor who has not signed the Agreement has no duty to pay amounts owed under the Agreement.)
 - (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in that Agreement.
 - (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
 - (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
 - (5) Keep the Property insured with an insurance carrier acceptable to us against loss or damage caused by (a) fire or other hazards and (b) flood, if the Property is located in a specially designated flood hazard area. The insurance policy must be payable to us and name us as Insured Mortgagge for the amount of your loan or line. You must deliver a copy of the policy to us at our request. If you do not obtain insurance or pay the premiums, we may purchase insurance for the Property. You will be responsible for the costs of such insurance until the effective date of the cancellation or expiration of the insurance. The costs of the insurance may be added to your total outstanding balance or obligation. At our option, insurance proceeds received by us may be applied to the balance of the loan or line, whether or not due, or to the rebuilding of the property.

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Mortgage

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- (D) Hazardous Substances. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) Default. If you do not keep the promises you made in this Mortgage or in any prior existing mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the default, remedies of efault, and/or reducing the credit limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and erpenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorneys' fees and then to the amount you owe us under your Agreement. After default, you agree to pay all of our fees incurred in preparing for or filing a foreclosure complaint, including attorneys' fees, receiver's fees and court costs and all other costs of collection.
- (F) Due on Sale. If you sell or transfer all or any part of the Property (or if Mortgagor is a land trust, you accept any assignment of the beneficial interest) without our prior written consent, the entire balance of what you owe us under your Agreement is due in mediately.
- (G) Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead. You waive all right of homestead exemption in the Property.
- (I) Other Terms. We do not give up any of our rights by delaying or ailing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will have us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms willstill be in effect.



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AHMED MEAH Mail Suite 2028 Chicago, IL 60670-2028 When recorded, return to: Retail Loan Operations 1 North Dearborn-17th Floor Mail Suite 0203 Chicago, IL 60670-0203	PDH	2/-
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LAWRENCE D. LUTSCHAK AND PAMELA L. LUTSCHAK, HIS WIFE, AS JOINT TENANTS ersonally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument operated before me this day in person, and acknowledged that he/she/they signed and delivered the instrument in his/her/their free and voluntary act for the use and purposes therein set forth. Subscribed and sworn to before me this 26-4/2 day of 2000 County, Illinois AHMED MEAH Mail Suite 2028 Chicago, IL 60670-2028 When recorded, return to: Retail Loan Operations 1 North Dearborn-17th Floor Mail Suite 0203 Chicago, IL 60670-0203	OUNTY OF	
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Drafted by: AHMED MEAH Mail Suite 2028 Chicago, IL 60670-2028 OFFICIAL SEAL VALERIA IANCHICI VAL	at	——————————————————————————————————————
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Drafted by: AHMED MEAH Mail Suite 2028 Chicago, IL 60670-2028 OFFICIAL SEAL VALERIA IANCHICI VALERIA IANCHICI Subscribed and sworn to before me this L6-H\Delta day of	ersonally known to me to be the same	person whose name is (or are) subscribed to the foregoing instrument,
Drafted by: AHMED MEAH Mail Suite 2028 Chicago, IL 60670-2028 OFFICIAL SEAL VALERIA IANCHICI VALERIA GRALE OF ILLINOIS Aday of December 1998 X Notary Public, Cook County, Illinois My Commission Expires: When recorded, return to: Retail Loan Operations 1 North Dearborn-17th Floor Mail Suite 0203 Chicago, IL 60670-0203	opeared before me this day in person,	and acknowledged that he/she/they signed and delivered the instrument
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