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1999-01-07 13:43:59  
Cook County Recorder 23.50



**RELEASE DEED  
(General)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT  
ANTONIO MESSINA and ALDINA MESSINA  
HIS WIFE, AS TRUSTEES  
of: 4520 W. 64th Pl.  
Chicago, IL 60629

(The Above Space For Recorder's Use Only)

TICOR TITLE INSURANCE

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL MESSINA, 6229 South Tripp, Chicago, Illinois 60629

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 29th day of January A.D. 19 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90398182 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Chicago County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-15-426-010-0000

Address(es) of Real Estate: 6229 South Tripp, Chicago, Illinois 60629

DATED this 4th day of January 19 99

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Antonio Messina (SEAL) Aldina Messina (SEAL)  
Antonio Messina (SEAL) Aldina Messina (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTONIO MESSINA and ALDINA MESSINA, his wife, as Trustees



IMPRESS SEAL HERE

personally known to me to be the same person\_s whose name\_s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of January 19 99

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_  
Edward M. Lupa  
NOTARY PUBLIC

This instrument was prepared by EDWARD M. LUPA, 5796 Archer Ave., Chicago, IL 60638 (jan)  
(NAME AND ADDRESS)

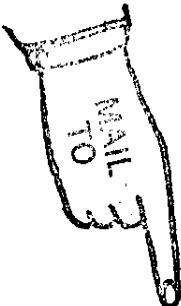
448080 Ticor Title

Legal Description

of premises commonly known as 6229 So. Tripp Ave., Chicago, Illinois 60629

Lot 30 in Block 16 in McIntosh's 63rd Street Addition, being a Subdivision of the West Half of the Southeast Quarter of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Michael Messina (Name)  
6229 So. Tripp Ave. (Address)  
Chicago, IL 60629 (City, State and Zip) }

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_