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Cook County Recorder

23.50



Please Return to: New America Financial, Inc. P.O. Box 1948 Scottsbluff, NE 69363-1948

Loan No.: 1340041

## ASSIGNMENT OF MORTGAGE

THE STATE OF I LINOIS COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That Harbor Financial Mortgage Corporation acting herein by and through is July authorized officers, hereinafter called transferor, of the County/Parish of Harris , and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

> FLEET MORTGAGE CORPORATION 1945 W. PALMETTO ST., FLORENCE MALL, FLORENCE, SC 29501

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey Traisfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor ness by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by , MARK A. ANTCIVINI A MARRIED MAN AND NADINE T. ANTONINI, HIS WIFE, and payable to the order of Community National Mortgoge Corporation in the sum of \$256,650.00 dated APRIL 17, 1998 and bearing interest and due and payable in monthly installments as therein Said note being secured by Security Instrument of even date therewith to Community National Mortgage provided. Corporation, Lender, duly recorded in the Real Property Records of COOK County, ILLINOIS, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK ILLINOIS to wit:

LOT 7 IN BLOCK 72 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 9, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

EXECUTED without recourse on the undersigned to be effective on the 30TH day of NOVEMBER Harbor Financial Mortgage Corporation

MTG: 04/21/98 **INSTRUMENT#98317382** 

THE STATE OF Nebraska COUNTY/PARISH OF Scotts Bluff

This instrument was acknowledged before me this

by NANCY LYNCH, ASST. VICE PRESIDENT

Harbor Financial Mortgage Corporation

on behalf of said entity.

**GENERAL NOTARY-State of Nebraska** TERESA L. GREIF My Comm. Exp. May 21, 2001

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Property or Cook County Clerk's Office

No. of the second secon

A GENERAL NOTARY State of Nebraska TENESSA L. GRESF EN Common Eap May 21, 2021