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**SUBORDINATION OF LIEN  
(Illinois)**

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1999-01-07 09:10:01  
Cook County Recorder 25.00



The above space is for the recorder's use only

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 399083643

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 1 day of JULY 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97474070 made by MICHAEL L. TUCKER and , BORROWER(S) to secure an indebtedness of **\*\*SIXTY EIGHT THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number(s): 13-13-403-027-0000, 13-13-403-012-0000  
Property Address: 2519 W. PENSACOLA AVE, CHICAGO, IL 60618

**PARTY OF THE SECOND PART: FIRST CHICAGO NBD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

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NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20<sup>th</sup> day of November, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 2, 1998

*Barbara A. Patush*  
BARBARA PATUSH, ASSISTANT VICE PRESIDENT

*Phillip Gutmann*  
PHILLIP GUTMANN, VICE PRESIDENT

BOX 333-611

7773 565 DB Mch 22  
98121279  
Polway B.

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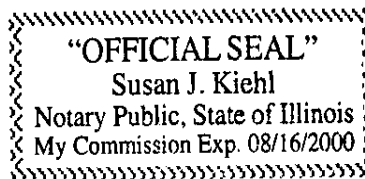
This instrument was prepared by: Amy Pitrello, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034

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STATE OF ILLINOIS}  
                                  } SS.  
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PHILLIP GUTMANN, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 2, 1998.



*Susan J. Kiehl*

Susan J. Kiehl, Notary

Commission Expires August 16, 2000

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

*Prepared By:*

Mail To:  
Harris Trust and Savings Bank  
P. O. Box 94034  
Palatine, IL 60094-4034

STREET ADDRESS: 2519 W PENACOLA AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-13-403-012-0000

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 56 IN SUBDIVISION OF LOT 6 IN PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 40 FEET OF THE EAST 200 FEET OF LOT "A" IN FLICKS SUBDIVISION OF PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT NUMBER 3466716 IN BOOK 8533 PAGE 10 IN SUPERIOR COURT PARTITION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office