

UNOFFICIAL COPY 99013353

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1999-01-07 09:17:29
Cook County Recorder 23.00



99013353

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-136404-1

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Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
2345 THORNWOOD WILMETTE, IL 60091
Pin No. 05-29-413-008

LOT 6 IN BLOCK 1 IN C.W. FRANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 296.68 FEET OF THE NORTH 323.2 FEET THEREOF IN THE VILLAGE OF GROSS POINT, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DAVID A. HUSAK AND JOAN M. HUSAK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of MAY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94499229, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333-CT1

UNOFFICIAL COPY

99013353
Loan No. 01-136404-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of DECEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha Marshall Vice President
ALISHA M MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

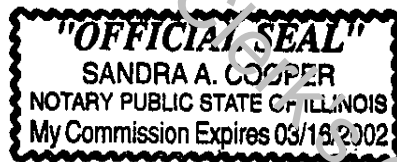
Given under my hand and notarial seal, this 21ST day of DECEMBER A.D. 1998

This instrument was prepared by:

T. Mitchell
Notary Public

T. MITCHELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME Ma. LT6 DAVID AND JOAN HUSAK
ADDRESS 2345 THORNWOOD
CITY, STATE, ZIP WILMETTE, IL 60091
LOAN REPAID 9/28/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE