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8858/0027 93 001 Page 1 of 1999-01-07 09:19:17 Cook County Recorder 23.50

PREPARED BY:

Prepared by & Return to E.Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102



CONTIMORIGAGE CORP.
ONE CONTIPARK, 338 S. WARMINSTER HATBORO, PA 19040-3430
{Space Above This Line For Recording Data}
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, IT
SUCCESSORS AND/OR ASIIONS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22, 1998 , executed by HEZEKIAH DAY, JR. IND JESSIE L. GRIMM
to HARTLAND MORTGAGE CENTERS
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1900 WEST 75TH STREET, WOODRIDGE, ILLINOIS 60517 and recorded in Book/Volume No. , paye(s) , as Document 9457 8774
No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 40 IN HOSMER'S SUBDIVISION OF BLOCK 4 IN LEE'S SUBDIVISION OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, T(WNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COOM!, IDDINOIS.
O_{I}
338 S. Warminster F
Hatboro, PA 1904
COMMONLY KNOWN AS: 6735 SOUTH RACINE AVENUE CHICAGO, ILLINOIS 60636
20-20-400-015
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. Hatboro, PA 19040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPASE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GEORGE P. KLEANTHIS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _	22nd	day
of September	, 19 _ 9	8
Notary Public 7 Public HOLT	oukla.	
DUDAGO County IL	(12015	
My Commission Expires	<u>ා</u> ධ	

HARTLAND MORTGAGE CENTERS AN ILLINOIS CORPORATION	
By: / / /	
Title: GEORGE P. KLEANTHIS, PRESIDENT	
<u>By:</u>	
Title:	
Witness:	5
"OFFICIAL SEAL" ELIZABETH FABIANSKI ELIZABETH FABIANSKI	A

This area for official notary seal