

Loan # 68802
Prepared By:

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



And When Recorded Mail To the Address above.

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION

338 S. WARMINSTER RD, WATBORO PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 23rd 1998 executed by

MICHAEL ANDALINA JOYCE ANDALINA

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s), as Document No. *Cook* County Records, State of Illinois,
described hereinafter as follows:

Property Address:

**3064 CRESTWOOD LN
GLENVIEW, IL 60024**

SEE ATTACHED LEGAL DESCRIPTION

*10/2/98 # 98886858
04-33-218-012-0000*

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE of Rhode Island
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank, F.S.B.

By: *[Signature]*

Title: John M. Murphy, President

By: *[Signature]*

Title: Edwin Furtado, Secretary

Witness: *[Signature]*

Karrie Camara

Given under my hand and official seal, this 5th
day of October, 19 98

Notary Public
Francisco J. Cardoso, Sr. *[Signature]*
My Commission September 23, 2001

This area for official notarial seal.



*5/18
P/P
M/18*

753 9026

UNOFFICIAL COPY 99014481

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In-House Number: IL98-09-0282



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SCHEDULE A

Lot 12 in C. E. Johnson and Company's The Meadows, being a subdivision in the Northeast quarter of Section 33, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Identification Number: 04-33-218-012-0000

Insure

Property of Cook County Clerk's Office

04-33-218-012-0000

04-33-218-012-0000