

99014507

RECORD & RETURN TO:

8858/0064 93 001 Page 1 of 2
1999-01-07 09:39:33
Cook County Recorder 23.50

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



~~This form was prepared by~~ GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto CONTIMORTGAGE CORPORATION a corporation organized and existing under the laws of the state of PENNSYLVANIA (herein "Assignee"), whose address is ONE CONTIPARK, 338 S. WALMISTON RD., HATBORO, PA 19040-2400 certain Mortgage dated SEPTEMBER 25, 1998, made and executed by GLENN FOSTER AND SABINA JONES FOSTER HUSBAND AND WIFE.

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS :

Tax ID No: 16-15-211-007
Property Address: 4045 W. WILCOX STREET, CHICAGO, ILLINOIS 60624-
LOT 18 IN BLOCK 5 IN DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-15-211-007

such Mortgage having been given to secure payment of _____
Eighty Four Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/07/98

GN MORTGAGE CORPORATION
By Bridget Lynn Bonkowski
BRIDGET LYNN BONKOWSKI
VICE PRESIDENT

Handwritten notes: 7377427, 3/18, 9/20, MYES

UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

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STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 7TH day of OCTOBER, A.D., 1998

BRIDGET LYNN BONKOWSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JUDITH E. SCHULZE

Notary Public Milwaukee
Notary Expiration 8/08/1999

Seal:

