



Record & Return to:

99014524

8858/0081 93 001 Page 1 of 1999-01-07 09:59:01

Cook County Recorder

RECORD & RETURN TO: CONTINECT CORPORATION 3811 W CHARLESTON BLVD. #104



LAS VEGAS, NV 89102-1650	
This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.	1
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-	
tel. no: (312) 704-1199 .	ADDDESS OF AGAINIT
ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") w	ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. Hatboro, PA 19040
150 N. MICHIGAN AVE. SUITE 613 CHICAGO, ILLINOIS 60601-	vilose address is
	, , , , , , , , , , , , , , , , , , ,
a corporation organized and existing under the laws of the United States (herein "Assign	ORTGAGE CORPORATION ,
	da September 29th, 1998
made and executed by RAYMOND DAVIS , a certain Workgage C	, adaptember 23th, 1330
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following	g described property situated in
COOK County, State of ILLING'S	
LOT 35 IN BLOCK 1 IN VANCE AND PHILLIPS ADDITION IN THE NORTHWE	ST QUARTER OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRIN	
	•
IN COOK COUNTY, ILLINOIS.	9
such Mortgage having been given to secure payment of	
One Hundred Thirty Three Thousand Two Hundred Fifty and 00/130	
(Include the Original Principal Amount)	5198 918925735
which Mortgage is of record in Book, Volume, or Liber No, at page	(or as No)
of the Records of COOK County, S.a.	ate of <u>ILLINOIS</u> ,
together with the note(s) and obligations therein described and the money due and to be	ecome due thereon with
interest, and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns terms and conditions of the above-described Mortgage.	, forever, subject only to the
	CA
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignme	ent of Mortgage on
September 29th, 1998 //	
	NANCIAL SERVICES, INC.
Witness MOSELLA MAYE	1.11/\
4 Must Massicay 1 1 May 1	
Witness FELICIA MARSHALL By BARBARA S. WIL	LIAMS, AUTHORIZED AGENT
	6/10
Attest	120:16
Seal:	'// Y ^w
Space Below This Line Reserved for Acknowledgement	/// '
Illinois Assignment of Mortgage	15/
GFS Form WCHASN (7H14) Page 1 of 1	7561442
	17800

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF ______

I, the undersigned, a notary public in and for the said CERTIFY that,	county, in the State aforesaid, DO HEREBY
personally known to me to be the same person the foregoing instrument, appeared before me this day signed, sealed and delivered the said instrument as uses and purposes therein set forth.	y in person, and acknowledged that She
Given under my hand and official seal, this	Day of Syst 19/8
My commission expires	"OFFICIAL SEAL" CYNTHIA SINGLETON Notary Public, State of Illinois My Commission Exp. 08/11/2002
	Clart's Office