

Record & Return to:

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1999-01-07 11:29:54  
Cook County Recorder 43.50



RECORD & RETURN TO:  
CONTWEST CORPORATION  
3811 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1650

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CONTWEST CORPORATION  
3811 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1650

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.  
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
tel. no: (312) 704-1199

ADDRESS OF ASSIGNEE:  
338 S. Warminster Rd.  
Hatboro, PA 19040

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
does hereby grant, sell, assign, transfer and convey, unto the \_\_\_\_\_,  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is \_\_\_\_\_,  
a certain Mortgage dated July 31st, 1998  
made and executed by KENNETH STEPPE & DEBRA P. STEPPE  
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in  
COOK County, State of ILLINOIS  
LOT 40 IN MILLER'S SUBDIVISION OF BLOCK 9 IN STREET'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of \_\_\_\_\_  
Thirty Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
July 31st, 1998

Witness SUSAN FREELAND

Witness MARIACTERZISKI

By: BARBARA S. WILLIAMS, AUTHORIZED AGENT  
WORLD WIDE FINANCIAL SERVICES, INC.

Attest

Seal:

Space Below This Line Reserved for Acknowledgement

6989352

SPD  
P/NO  
M/HE

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

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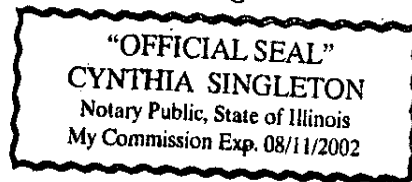
I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, BARBARA S. Williams ; AUTHORIZED AGENT.

personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ Day of \_\_\_\_\_ 19\_\_\_\_

Cynthia Singleton

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office