

UNOFFICIAL COPY

99014626

ASSIGNMENT OF MORTGAGE  
ILLINOIS

8858/0185 93 001 Page 1 of 3  
1999-01-07 13:00:07  
Cook County Recorder 25.50

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102



P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN: FINAL REVIEW AU 052

Above Space for Recorders Use Only

5320844 - 818 Q05

POOL # :

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated July 16, 1998, from  
HENRY, DAVID

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98663469 of Book \_\_\_\_\_ Page \_\_\_\_\_ : together 7/20/98  
with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby  
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or  
instruments secured thereby are delivered herewith to Assignee,

CONTIMORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

338 S. Warminster Rd.  
Halboro, PA 19040

Property Address: **537 EAST 89TH STREET, CHICAGO, IL 60619**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

LEMERS IL-1.RSL

6702724 SVE  
PB  
MVB  
Page

5320844 - 818 Q05

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 04, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: *G. Hatfield*  
G. HATFIELD  
Its: Assistant Secretary

BY: *K. Roberts*  
K. ROBERTS  
ITS: ASSISTANT VICE PRESIDENT

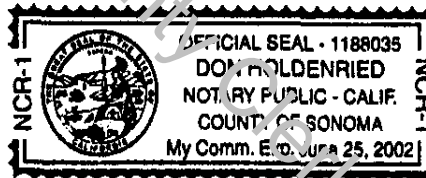
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 04, 1998, before me DON HOLDENRIED, a Notary Public,  
personally appeared K. ROBERTS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Don Holdenried*



(seal)

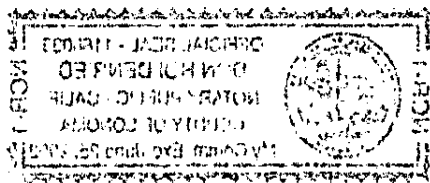
LEMERS IL-1.RSL

Page: 2

*Notary Public's Office*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

99014626 Page 3 of 3

#5320844

LOT 16 IN BLOCK 35 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N. 25.03:27.015

Property of Cook County Clerk's Office