# UNOFFICIAL COPY



## 99014627

9858/0188 93 001 Page 1 of 1999-01-07 13:01:53

Cook County Recorder

47.50

RECORD & RETURN TO:	
CCHTINIZAT CORPORATION	
SOM W CHARLESTON BLVD.	#104
LAS VEGAS NV 80102-1550	

<del>Jni</del>ted Lending Group

This form was prepared by:

3351 Michelson Drive

S::te #100 Irvine, California 92612 address:

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 9800008358

ORDER NO.: HC-98CO-2215 ESCROW NO.: HC-98CO-2215

For Value Received, the undersigned holder of a 'Acrtgage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd. Halboro, PA 19040

(herein "Assignee"),

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated AUGUST 11, 1998

**IVA TONTILLO** 

, made and executed by

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

upon the following described

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART

HEREOF.

PARCEL NO.: 06-24-113-058-0000

Property Address: 109 EAST AVENUE, STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of

XXXXXXXXXXXXXXXX

(\$ 70,000.00

(Include the Original Principal Amount)

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 9 K7 37765) of the

Records of

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

Amended 8/96

Initials:

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

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7/1/1998

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : HC98CO-2215 Effective Date: June 3, 1998

#### LEGAL DESCRIPTION

PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT TWO-C THAT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRIN-CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1983 AS DOCUMENT 26581327, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 77 DEGREES 25 MINUTES 48 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 18, A DISTANCE OF 124.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 14 DEGREES 52 MINUTES 58 SECONDS EAST ALONG THE EASTFRLY LINE OF SAID LOT 18, A DISTANCE OF 34.06, THENCE NORTH 87 DEGFLES 10 MINUTES 35 SECONDS WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 18, WHICH IS 53.65 (ARC DISTANCE), SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 18; THENCE NOT FORLY ALONG SAID WESTERLY LINE, BEING AN ARC OF A CIRCLE, HAVING A PADIUS OF 360 FEET BEING CONVEX TO THE WEST, THE CHORD THEREOF FAVING A BEARING OF NORTH 7 DEGREES 05 MINUTES 33 SECONDS EAST AND 1 LENGTH OF 53.60 FEET, AN ARC DISTANCE OF 53.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. AL -113-COUNTY COUNTY CONTECTOR

PERMANENT TAX NUMBER: 05-24-113-058-0000

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FROM-630 892 2390

TO-UNITED LENDING GROUP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 17, 1998

Witness R. CASTRO

Witness S. CORRALES

(Assignor)

By:

(Assignor)

(Signature)

F. NANCY HOOK, AUTHORIZED SIGNATORY

Attest

Seal:

State of CALIFORNIA County of ORANGE

On AUGUST 17, 1998, before me

STEPHANIE ANGELO, personally appeared

F. NANCY HOOK, AUTHORIZE'S SIGNATORY personally known to me (c) proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ier), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal-

STEPHANIE ANGELO
Commission # 1153930
Notary Public - California
Orange County

Orange Courty

My Comm. Expires Aug 31, 2001

-995(IL) (9608)

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