

**UNOFFICIAL COPY**

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000



99014108

KNOW ALL MEN BY THESE PRESENTS, that the **Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF MORTGAGE herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MANUEL H. ZARAGOZA AND CELIA G. ZARAGOZA, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF MORTGAGE bearing date the **3RD** day of **DECEMBER**, A.D. 19 **80** and RECORDED in the RECORDER'S OFFICE of **COOK** County, in the State of Illinois, in book **\*\*\*** of records, on page **\*\*\***, as document No. **25703439**, and in book **\*\*\*** of records, on page **\*\*\*** as document No. **\*\*\***, to the premises therein described as follows, to wit:

\*\*\*LOT 37 IN BLOCK 1 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT 5 ACRES IN THE NORTH EAST CORNER) IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99014108

TAX ID NO. **16-02-119-011**

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**1999-01-07 09:56:12**  
Cook County Recorder 23.50

COMMONLY KNOWN AS: **1331 N. HAMLIN**

US-422138-C4

LAND TITLE GROUP, INC.

situated in the CITY of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **25TH** day of **FEBRUARY**, A.D. 19 **88**

**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**

By *[Signature]* Vice President

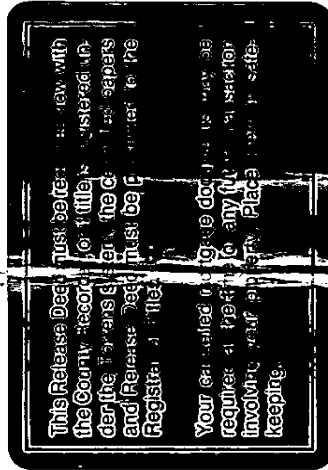
Attest: *[Signature]* Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

Property of Cook County Clerk's Office

Notary Public

*[Handwritten Signature]*

29TH day of FEBRUARY 1988

GIVEN under my hand and Notarial Seal this

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own

ASSISTANT Corporation, for the uses and purposes therein set forth, and the said JAMES TALARICO, Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chicago and Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Vice President of the JAMES TALARICO, ASSISTANT Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that C.G. DEAN, JR.

1, GERALD HICKS

STATE OF ILLINOIS  
COOK COUNTY OF  
SS }