

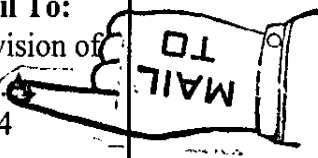
UNOFFICIAL COPY 99014340

Loan #: WH63233
Prepared By: CHRIS
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

8856/0097 66 001 Page 1 of 2
1999-01-07 10:28:19
Cook County Recorder 23.50



And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH6323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
JOHN L. UCCI AND DENISE T. UCCI, HUSBAND AND WIFE

and dated ~~MARCH 5TH, 1998~~ to MAINE MORTGAGE COMPANY * Dec. 16, 1998 *MS*

A corporation organized under the laws of UNITED STATES and whose principal place of business is
430 TOUHY AVENUE PARK RIDGE IL 60068

and recorded as Document No.

, by the **COOK** Recorded of Deeds, State of Illinois described hereinafter as follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

99014339

1st AMERICAN TITLE order # *2981026*

2 of 3MS

PERMANENT INDEX NUMBER #09-22-413-017-0000

Commonly known as: 1810 OAKTON PARK RIDGE IL 60068, COOK COUNTY

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MAINE MORTGAGE COMPANY

On 12/18/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared ALEX J. HOFFMANN known to me to be POA FOR MAINE MORTGAGE COMPANY

By: ALEX J. HOFFMANN
POA FOR CHARLES W. MAEGDLIN, PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MILWAUKEE COUNTY

ROXANN VILLANUEVA
My Commission Expires: 12-01-02

UNOFFICIAL COPY

LOT 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE BEING A
SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST
QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

99014340

Property of Cook County Clerk's Office