

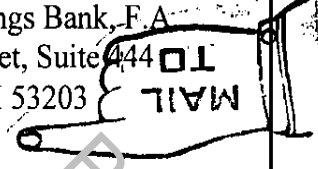
UNOFFICIAL COPY 99014341

Loan #: WH63233  
Prepared By: CHRIS  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

8856/0098 66 001 Page 1 of 2  
1999-01-07 10:28:31  
Cook County Recorder 23.50



And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH6323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
JOHN L. UCCI AND DENISE T. UCCI, HUSBAND AND WIFE  
and dated ~~MARCH 5TH, 1998~~ to MAINE MORTGAGE COMPANY \* Dec. 18, 1998 MF

A corporation organized under the laws of UNITED STATES and whose principal place of business is  
430 TOUHY AVENUE PARK RIDGE IL 60068

and recorded as Document No. \_\_\_\_\_, by the COOK Recorded of Deeds, State of Illinois described hereinafter as  
follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

99014339

1st AMERICAN TITLE order # 2981026

Bof 3/14

PERMANENT INDEX NUMBER #09-22-413-017-0000

Commonly known as: 1810 OAKTON PARK RIDGE IL 60068, COOK COUNTY

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of  
Universal Savings Bank, F.A.

By: ALEX J. HOFFMANN  
Its: PRESIDENT

On 12/18/98 before me, the undersigned a Notary  
Public in and for said County and State, personally  
Appeared ALEX J. HOFFMANN  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public MILWAUKEE COUNTY  
  
ROXANN VILLANGEVA

My Commission Expires: 12-01-02

**UNOFFICIAL COPY**

SCHEDULE C

**99014341**

Commitment No: 2981026  
Owners Policy No: OPO  
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

Property of Cook County Clerk's Office